

The Sanctity of

*Life*



The Voice  
No One Hears



## INTRODUCTION

In 1973 our supreme court chose to rule death over life (Roe v Wade) as the law of our land. On June 24, 2022 Roe v Wade was overturned. The Sanctity of Life for the unborn is still a critical issue today. The battle is currently being waged at each state's level. The biblical perspective of life for the unborn is foundational if a nation is to survive and flourish. The shedding of innocent blood is an abomination to God (Proverbs 6: 6-19). This floodgate of evil—sacrificing babies—must end. We must rise up against this evil that has taken so many innocent lives (Psalm 94:16). If our nation is to be blessed, voices for life must be raised. Someone once said that a nation that allows the murder of its children is capable of doing anything to its people. If and when the moral conscience of a nation is seared regarding life, then evil will abound.

**This publication is designed to save the lives of babies in and out of the womb. It will also help women and men who are considering an abortion...or those who have aborted a child.** It is hoped that advocates for the Sanctity of Life will take this message to all of the cultural gateways in our society.

## DEDICATION

This book is dedicated to **Alison Lorkowski** for her tireless advocacy for the unborn. The first chapter is a reprise of her book, “The Sanctity of Life.”

My heartfelt thanks to Pastor Tim Tyler who has worked diligently on our project to make this publication a reality. Thank you to Janet Blakely’s editing contribution. Credit also goes to the faithful Pro-Life groups and other individuals who continually battle for the life of the unborn.

The pro-life work of Dr. Alveda King, Abby Johnson, and Janet Porter has inspired many to make a stand and bring this message to the forefront and shout it loud and clear from the rooftops.

Blessings,

Rick Warzywak - Transformation MI

# THE SANCTITY OF LIFE

## The Voice No One Hears

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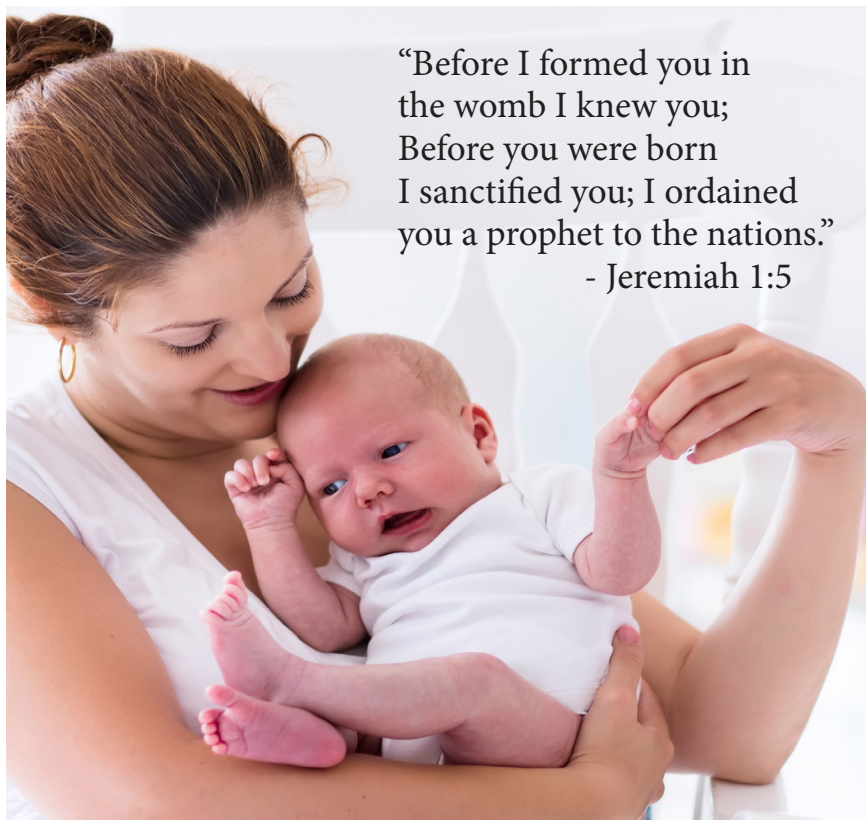
# CHAPTER ONE

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## The Sanctity of Life

Alison Lorkowski  
in memoriam

Alison was a relentless and enthusiastic woman of God. She maintained a positive drive in her life and because of her faith. Alison's creation of "Vote Biblically" allowed her to become a difference maker in God's Kingdom. Vote Biblically stressed the need for people to elect officials to government whose beliefs and agendas lined up with the Word of God. It was with these kind of strong morals and biblical principals that made it easy for Alison to become an avid Pro-Life activist. Alison will truly be missed. She was a terrific prayer warrior, a passionate prolife advocate, an enthusiastic lover of God and people, and an inspiration to those whose lives she touched. I am blessed to have known her. - Phil Hallman



"Before I formed you in  
the womb I knew you;  
Before you were born  
I sanctified you; I ordained  
you a prophet to the nations."  
- Jeremiah 1:5

# For You Formed My Inward Parts

*“For You formed my inward parts; You covered me in my mother’s womb. I will praise You, for I am fearfully and wonderfully made;*

*Marvelous are Your works, And that my soul knows very well. My frame was not hidden from You, When I was made in secret, and skillfully wrought in the lowest parts of the earth.*

*Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When as yet there were none of them.*

*How precious also are Your thoughts to me, O God! How great is the sum of them!” - Psalm 139:13-17*

## Conception

### Connecting the World to the Word

The Bible recognizes life at the time of conception.

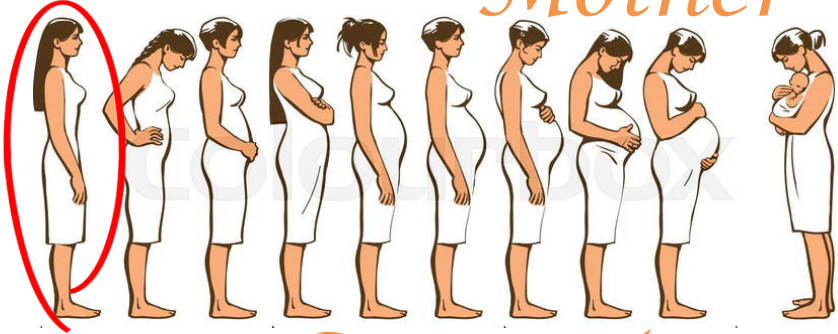
“Before I formed you in the womb I knew you...” Jer. 1:5



When the sperm hits the egg 23 chromosomes come from the mother and 23 from the father. What is determined is the child’s intelligence, personality, sex, hair & eye color and physical appearance.



## Congratulations You're A *Mother*



### Starting at *Conception*

You became a new mother at the moment of conception, not at the moment of birth. From that minute on, there are two of you. You are totally responsible for feeding, nurturing and protecting your baby.

*"But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, 'Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.'"*

- Matthew 1:20

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## Congratulations You're A *Father*



### Starting at *Conception*

*"And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord." - Ephesians 6:4*



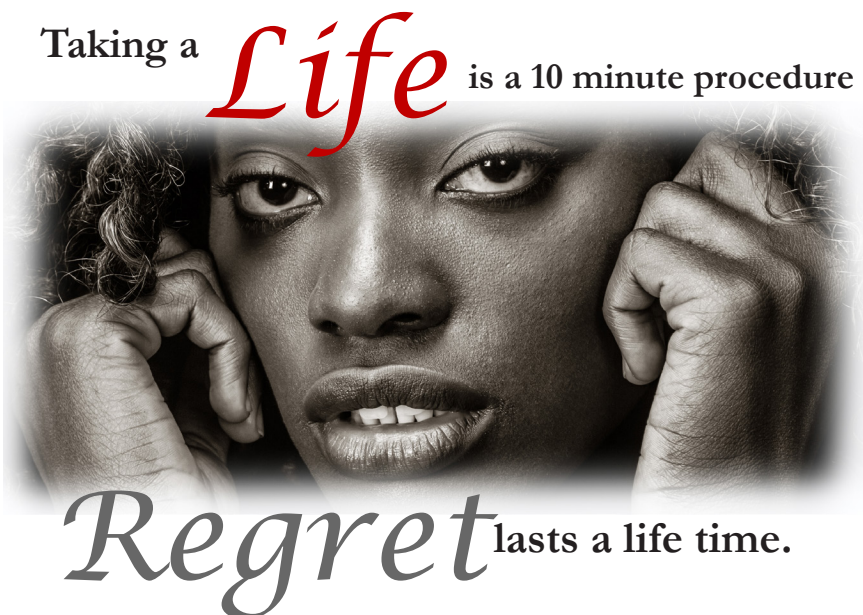
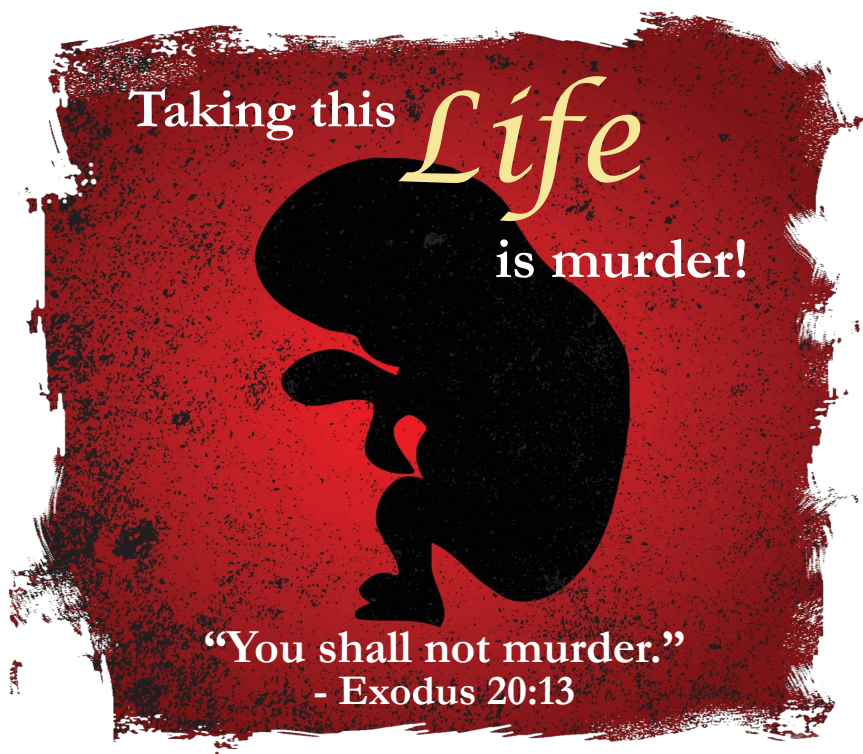
Which of these *Babies* Shall be sacrificed?



Every day in the United States of America babies are being sacrificed to:

- The god of convenience
- The god of fear
- The god of money
- The god of sex without commitment
- The god of rejected responsibilities

"You shall have  
no other gods  
before Me."  
- Exodus 20:3



In the U.S. Abortion is a

# *Legal* Battle

“But Peter and the apostles answered, “We must obey God rather than men.”

- Acts 5:29



The blood of the *Unborn*  
Covers our country



OVER  
63 MILLION  
ABORTIONS

“So you shall not pollute the land where you are; for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it.” - Numbers 35:33



Father *Forgive*

for they do not know  
what they do.

- Luke 23:34

The thief next to Jesus said...“Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

- Luke 23:40-43



He Gave His

*Life*  
For You

“For God so loved the world that  
He gave His only begotten Son,  
that whoever believes in Him should  
not perish but have everlasting life.”

- John 3:16

In your community  
there is *Support*



## OUR *Father*

Who is in Heaven  
Hallowed be Your name.  
Your kingdom come, Your will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And do not lead us into temptation,  
But deliver us from the evil one.  
For Yours is the Kingdom and  
the power and the glory forever,  
Amen.

- Matthew 6:9-13



## CHAPTER TWO

### Engaging Universities and Schools

Rick Warzywak – [Campusreset.org](http://Campusreset.org)



*Our worldview is everything regarding the Sanctity of Life.*

What happened in our culture to allow the killing of children by abortion and made this acceptable to so many? Some even believe it is acceptable to kill a child after birth. How can one even imagine that this would be a right choice? A nation that allows the murder of children will do anything to its people.

Why is it important to engage the minds of our younger generation early on with the truth about the *Sanctity of Life*? The worldview propagated through our nation's educational systems does not value life. We must question what is being taught in the K-12 school systems and our university classrooms. What was once subtle indoctrination has become a blatant, direct manipulation of the minds of our young people! Life is precious from the womb to the tomb and cannot be disregarded.

## WHY YOUNG PEOPLE?

The most strategic place to contend with the death cultur of the abortion industry is on a school campus:1)Abortion proponents are desperate to convince the younger generation that abortions are safe and morally acceptable. 2) Young women and men attending universities and high schools are developing their worldview and are at a critical time in their life's journey. 3) School geographic locations and logistics makes them easy targets to reach. 4) Young people are at a most vulnerable stage with their minds easily manipulated through propaganda, grooming and peer pressure.



Education is of utmost importance regarding moral principles. The church has historically promoted education and the improvement of the mind. The Reformer John Calvin strongly advocated for universal education, believing that every child should be trained in reading, writing, math, grammar, and religion. Martin Luther taught that education was essential, “both to understand the Word of Scripture and the nature of the world in which the Word would take root.” The word education comes from the Latin, *e-ducere*, meaning “to lead out.” It is not meant to be forced into the mind, but rather to be drawn out of the mind. It is a creative process of curiosity and discovery, and is one of the most powerful desires of human nature.

## HOW IMPORTANT IS EDUCATION?

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*“Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.” (2 Timothy 2:15)*

*“My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; Because you have forgotten the law of your God, I also will forget your children.” (Hosea 4:6)*

Today's “twenty-something” age group, give or take a few years, has become a targeted generation by the Adversary in unparalleled ways in modern church history. This objective is in keeping with undermining the Word of God by diluting, even denying, its authority. What makes the strategy particularly insidious is that it's an inside job in our educational system.

*“The philosophy of the school room in one generation will be the philosophy of government in the next.”*

– Abraham Lincoln

*“Give me four years to teach the children, and the seed I have sown will never be uprooted.”*

– Vladimir Lenin

*“Education is the most powerful weapon which you can use to change the world.”*

– Nelson Mandela

*“Education is the key to unlock the golden door of freedom.”*

– George Washington Carver

*“The function of education is to teach one to think intensively and to think critically. Intelligence plus character – that is the goal of true education.”*

– Dr. Martin Luther King, Jr.

Adolf Hitler's plan to change a nation was through its youth. He used education, youth movements, propaganda and censorship. Does this sound familiar in the day we are living? According to Gallup polls in 2021, 40% of the population views socialism as favorable. Remember that the goal of “isms” (like progressivism, globalism, socialism, fascism, or collectivism) is Marxism/Communism. It is atheistic and anti-God. It is whereby the state (government) controls every aspect of human life. It promotes a death culture to the unborn.

The life culture of the Bible is in direct opposition to this ideology. The Bible offers wisdom that encourages learning and personal growth. Many verses highlight the value of gaining understanding and the joy of teaching others. There are many Bible verses about education and learning that inspire us to seek knowledge and wisdom. The attempt to reinvent Christianity making it more accommodating to the attitudes of young adults **must be opposed**. This may be Satan's most cunning scheme in his assault against the Word and the Body of Christ.

*“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”*

(2 Timothy 3: 16-17)

*“To know wisdom and instruction, to perceive the words of understanding, to receive the instruction of wisdom, justice, judgment, and equity, to give prudence to the simple, to the young man knowledge and discretion. A wise man will hear and increase learning, And a man of understanding will attain wise counsel, to understand a proverb and an enigma, the words of the wise and their riddles. The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.”*

(Proverbs 1: 1-7)

## ANOTHER BRICK IN THE WALL



We have witnessed a movement to infiltrate the K-12 public educational system. But don't be fooled—this ideology is throughout universities. Liberal professors have propagated the “ism” mentality as well. Even some Christian schools and

youth groups in churches have become compromised. Look around you. By penetrating social media, Facebook, TikTok, Instagram, Telegram, the entertainment industry, including Hollywood and TV, incremental change and pressure are continually capturing the minds of this generation. Their strategy is to win the hearts, souls, and minds of the future culture and society. It is a process of seduction and intimidation.

How do you fool millions of people? YOU LIE. You begin with the young. If you keep telling people that  $1 + 1 = 3$ , they will begin to believe it. All moral standards are disregarded. Sadly, the sustained assault on the Bible has borne bad fruit. This bad fruit has impacted the minds of both our younger and older generations regarding the Sanctity of Life. The culture has reached a “tipping point”. So many have accepted the killing of the unborn as normal and just a choice. The living human child is described as only a blob of tissue and not identified as a baby. The human conscience has been seared! A fetus is a baby!

### POINT TO PONDER:

How do we take back the moral high ground? The strategy must center on the belief that we need to change the culture's mentality quickly on the issue of abortion. When millions of lives are on the line, we cannot waste any time. We need to show the world that abortion is a violation of human rights and inflicts violence on the youngest members of the human family.

**We can transform public opinion on abortion in our nation and college campuses, high schools, university Christian organizations, and church youth groups through...Truth:**

- The most convincing arguments & dialogue tactics
- The highest-quality messaging tactics – utilize handouts with pertinent information and social media.

- Visual evidence of the reality of abortion – photos. Remember... one picture is worth a thousand words.

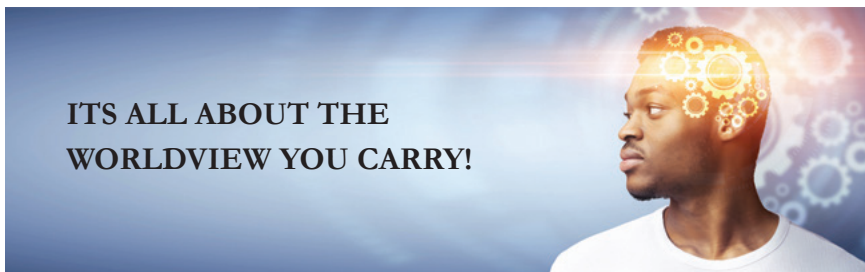
**Through this strategy, it is proven that over 30% of pro-choice people will change their minds when pro-life individuals speak with them.**

### **THE PLAN:**

1. *Mobilize the Younger/Older Generation*—Pro-Life groups and individuals must go to high schools & campuses, engage on social media, and mobilize in churches to identify pro-life students and individuals to be trained to be lifelong advocates.
2. *Reach the youth*—every year, the pro-life community must strive to reach every university, multitudes of high schools, and youth groups. Force or stir the conversation by bringing the pro-life message consistently to the younger generation
3. *Persuade the population*—We need to go door to door in neighborhoods, go to conferences, festivals, community gatherings, where passionate young and old pro-life people convince communities that abortion is unjust.
4. *Call all legislators*—and those running for office into account.



### **IMPACT YOUR SPHERE OF INFLUENCE!**



A recent nationwide survey by the Barna Research Group determined that only 5% of Americans had a biblical worldview. When George Barna researched cultural trends and the Christian church since 1984, and looked at true believers in America, the results were a dismal 9%.

How has this happened? Barna's survey also connected individuals' worldviews with their moral beliefs and actions. Barna said, "Although most people own a Bible and know some of its content, our research found that most Americans have little idea how to integrate core biblical principles to form a meaningful response to the challenges and opportunities of life." Today, can we say that most people own a Bible? Yes! However, can most "Bible owners" defend its truths? Unfortunately, no!

## How does a Biblical Worldview get Diluted?

Here is the big problem. Non-biblical worldview ideas don't just sit in a book somewhere waiting for people to examine them. The progressive anti-god ideology bombards us constantly through entertainment, music, media, and education. Because we live in a selfish, fallen world, these ideas seductively appeal to the desires of our flesh, and we often end up incorporating them into our personal worldview. Sadly, we often do this without even knowing it. The worldview you adopt can mean life or death.

We must draw our worldview from the "Tree of Life" or the Word of God. For example, most Christians would agree with 1 Thessalonians 4:3 and other Scriptures that command us to avoid sexual immorality, but how often do Christians fall into lust or premarital and extramarital sex? Is it simply because of temptation or the seductive lies from our sexualized society? Both! Unwanted pregnancies are the result. For many, an easy way out is to kill the baby by abortion. The conscience is seared, and individuals will do anything to rationalize and justify their choice. Has our society become desensitized to the value of life? YES!

### POINT TO PONDER:

Is it possible there is a spiritual dynamic at work for the taking of innocent lives? Very much so! In the culture war for life, the spiritual aspect is paramount. The Bible is the moral standard we must live by. We are in a spiritual culture war. Our arch enemy is out to destroy us...the devil. The Word of God is explicitly clear:

*"And no wonder! For Satan himself transforms himself into an angel of light."*  
(2 Corinthians 11:14)

*"Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour"* (1 Peter 5:8).

This next statement is very profound and carries a great truth. We face a real spiritual enemy who is a master in the art of deception.

*"The greatest advantage an enemy can have over you is to make you believe he does not exist."* -Sun Tzu - Art of War

Many who study history say this indoctrination has polluted our culture—and Marxism and Communism are at the heart of the deception. These are atheistic philosophies with no room for belief in God nor for the sanctity of life for the unborn. Karl Marx, the founder of Marxism, viewed religion as the "opium of the people." Marx admitted, "My object in life is to dethrone God and destroy capitalism." He added, "The first requisite for the happiness of the people is the abolition of religion." The respect for human life was secondary. It all boils down to the worldview one carries.

## WHAT IS A BIBLICAL WORLDVIEW?

A biblical worldview is based on the infallible Word of God. When you believe the Bible is entirely true, then you allow it to be the foundation of everything you say and do. That means, for instance, you take seriously the issue of the Sanctity of Life.

Do you have a Biblical worldview? Answer the following questions based on claims found in the Bible and which Barna Research used in its survey:



- Do absolute moral truths exist?
- Is absolute truth defined by the Bible?
- Did Jesus Christ live a sinless life?
- Is God the all-powerful and all-knowing Creator of the universe, and does He still rule it today?
- Is salvation a gift from God that cannot be earned?
- Is Satan real?
- Is the Bible accurate in all of its teachings?

Did you answer yes to these? (Only about 10% of serious Christians did!). Your life will show your answers.

## WHAT WORLDVIEW DO YOU CARRY?

1. Atheism/Naturalism: Rejection of God's Existence, only the Physical World Exists.
2. Agnosticism: God's Existence is Unknowable.
3. Pantheism: The Force is With You.
4. Panentheism: Everything is God.
5. Polytheism: Several Gods Exist.
6. Dualism: God and the Physical World are Irreparably Separated.
7. Deism: God as a Deadbeat Dad.
8. Monotheism/Theism: God is Omnipotent, Transcendent, and Personal.

Finally, we come to the final worldview...**a Biblical one!** It is monotheism or theism. Theists hold that one God exists. God is both transcendent (separate from creation) and immanent (works within creation). Thus, God is omnipotent (all-powerful) and omniscient (all-knowing). But God is also omnibenevolent (all-loving) and omnipresent (in all places). God is beyond the scope of the universe and is not constrained by the laws of nature. Yet, God is also personal and reveals himself to humanity.

A biblical worldview triumphs in many ways. It best explains the necessity of God's being, the creation of the universe, the miraculous, personal revelation, and the substance dualism of humanity.<sup>1</sup>

As was said earlier, a nation that allows the murder of children will do anything to its people. **A picture is worth a thousand words.**



Abortion pictures  
at different stages



Abortion  
Procedures

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<sup>1</sup> Defining World Views: [crossexamined.org](http://crossexamined.org), 8-major-worldviews-part-1



## CHAPTER THREE

### From Planned Parenthood to Pro-Life Advocate, Abortion Horror!

Abby Johnson

AbbyJ.com; ProLove.com; LoveLine .com



I worked at Planned Parenthood, the nation's largest abortion provider, for eight years, rising through the ranks from volunteer escort to clinic counselor to clinic director. I was awarded the Employee of the Year prize in 2008 and was one of the youngest clinic directors in the country, setting an example of how to run a clinic to churn out as many abortions—the biggest money maker—as I could. I thought I was on the front lines of helping women. I thought abortion was best for them, and if I could help them to terminate their baby, then I was doing meaningful work.

It all changed when I was asked to assist in an **ultrasound-guided abortion**.

Some images stick with you forever, images that you can't unsee. The photo of the first responder carrying the limp child in his arms after the Oklahoma City bombing. The photos of the Twin Towers falling. These images burn in your mind, causing you to replay them over and over again. They are impactful.

That's what I saw on the ultrasound screen.

The fetus was 13 weeks old and I could easily see its head, arms, and legs. The abortion instrument—a suction tube—was on the screen as well.

**The baby jumped away from it**, but it was all for naught. The abortionist turned on the suction and I saw that baby get sucked into the tube and torn apart right in front of me on the screen and inches from the probe I was holding.

In mere seconds, that fetus's life ended, and the screen only showed a black, empty uterus. The life that was there just a couple of minutes ago was gone. In that moment, I saw for myself what I was supporting for the last eight years, and it broke me.



How do you deal with something so profound that it completely turns your worldview upside down? Everything I knew to be true was flipped. All the lies exposed. Did I just really see that? I've been told this isn't a baby, that it's just tissue. How could I not have known?

My life was forever changed. I walked out of Planned Parenthood a week later after failing to justify what I had seen. I couldn't stop thinking about that baby I saw on the screen and what had happened.

### **In the Spotlight**

My story immediately captured national attention—not because I contacted the press or had a PR firm issue a press release as soon as I walked out of Planned Parenthood. My story only became a national news story because Planned Parenthood sued me, and they told the media about me. They wanted to stop me from talking about my time at Planned Parenthood, which naturally aroused the curiosity of the press—who was this woman, and why did the nation's largest abortion provider want to silence her?

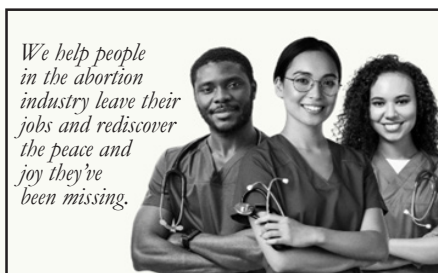
I started doing interviews and talking about what I could from my time in the clinic until the day I ended up in court against my former employer. In the end, it wasn't much of a nail-biter because the judge was appalled that Planned Parenthood had wasted the court's time and threw out my case. I had won. And now I could freely tell my story, which I've been doing ever since.

### **God, choose someone else!**

After working at Planned Parenthood for so long, I needed someone to talk to and someone who understood what I had gone through. I needed to find my tribe, but there was no one out there, no ministry, no organization that I could talk to who worked with former abortion workers.

I was adamant that someone needed to start this ministry. Someone needed to help former abortion workers process the destruction they saw and participated in, to help them learn forgiveness of themselves and others, and to create an authentic community that understood where they were coming from. Someone needed to get on this because I desperately needed it.

During my prayer time, I may have heard God laugh a little, but it was clear: I was the one who needed to start this ministry. I listened and founded, **“And Then There Were None” (ATTWN)**, the only ministry in the world that helps abortion workers quit their jobs, find new, life-affirming ones, and promote healing. While we are not a Christian ministry per se, Jesus is at the center of our work because He is the ultimate healer.



Many of our former abortion workers are Christians, but they fell away from their faith during their time in the abortion clinic. We are often that bridge that helps them get back to their faith, to reestablish that relationship with Christ, and to find the healing they so desperately need and deserve.

## AND THEN THERE WERE NONE:

Outreach to Abortion Workers: [abortionworker.com](http://abortionworker.com)



### Telling Our Stories

I regularly post on my social media pages about my time at Planned Parenthood and the horrible things I saw and did. I post about my own two abortions. I post about the many common threads shared between the 725 former abortion workers that **“And Then There Were None”** has helped to get out of the industry. I posted my stories and their stories.



These are stories from women who worked at abortion facilities and share experiences about pure negligence, heinous treatment of pre-born babies, abuse of patients, and filthy clinic conditions.

You know what people comment on those posts? They say we are lying, that our stories are impossible to believe, that we women shouldn't be trusted, and that my page should be shut down for posting lies and fake news.

When women who have had abortions come forward and talk about their physical and/or emotional damage, they are told their experiences don't matter. They are ignored, demeaned, and silenced because they aren't in line with the "trust women" message that abortion is the absolute best decision for women. They are told their feelings aren't valid, that their depression,

suicidal thoughts, substance abuse issues, and all kinds of other problems that only happened after their abortion aren't real and aren't related whatsoever to their abortion.

In the age of “Trust Women” and “Shout Your Abortion,” where women are encouraged to tell their stories and be heard—but only stories that bolster the narrative that abortion is always the best option—I've implored the public to hear me out and to trust not only myself, but the more than 725 former abortion workers that I've helped to leave their clinics. We all have eerily similar stories of what goes on behind the closed doors of abortion clinics.

We offer retreats for our Quitters, as we affectionately call those who quit their jobs at abortion clinics, and it's quite the experience to listen to women from all over the country tell nearly identical stories of their time in abortion clinics. Things like abortion quotas, using expired medications and unsanitary equipment, after-hours drinking, and performing duties that they were never taught or licensed for—all of these are so common amongst our abortion workers. But the mainstream press doesn't want to hear these stories. Sometimes, even the pro-life movement doesn't want to hear these stories.



I was honestly shocked when the producers of my film, **Unplanned**, approached me with the project several years before the movie was made. They believed my story needed to be told in this way, and they did it. We even had the premiere at a hugely popular theater in Hollywood, California.

The one thing I wanted people to walk away with after they saw **Unplanned** was the truth. They wouldn't be able to unsee what they saw. They would never be able to say that they didn't know what abortion is or what happens when a woman walks into Planned Parenthood. Regardless of whether you are pro-life or pro-choice, you will know exactly what you are supporting after you walk out of that theater. **Unplanned, the movie**, is available to purchase on most major media and book vendors, and Unthinkable will be available to watch in theaters beginning in late 2025.

**New Movie Unthinkable:** [www.facebook.com/watch/?v=429614172783033](https://www.facebook.com/watch/?v=429614172783033)

Most of you know my story from reading my book or watching the movie *Unplanned*. **What you might not know is how completely alone I felt**, wondering if anyone else who had ever worked in the abortion industry shared the same experiences, or dared to speak up about it.

I didn't have to wait long to find out after quitting my job as the director of a Planned Parenthood facility. After my employment history became very public when Planned Parenthood sued me, I was asked to speak about what I witnessed in those eight years that I spent advocating for the organization

and for abortion. The more I spoke, the more I heard from other abortion industry workers who saw, felt, and did everything I had done.

Now, ten years after founding a ministry to create an exit avenue for abortion workers, **I stand with 640 other Quitters** of the abortion industry who are on the same mission as I am. **We want to make abortion UNTHINKABLE.** For years, we were told our actions were unspeakable—too horrific to share with the public. **We were told they were unforgivable.** But we know the truth.

**We know every dirty secret held by the abortion industry so that innocent lives can continue to be sacrificed for profit.** We know that women are being trafficked, and their children are killed for monetary gain. We know all about financial fraud, the unsanitary conditions when abortions are performed, the uncredentialed abortion workers, the abuse of patients, **and the neglect to care for babies born alive.** And we are going to tell the world about it.

In the Fall of 2025 we plan to release *Unthinkable*, a documentary. It's a shocking exposé of the abortion industry in which dozens of former abortion industry workers and doctors provide anecdotal evidence that abortion is neither healthcare nor choice.

Join us in prayer for this project and please consider investing in the film. It needs to be seen in every state. Overturning Roe was a victory, but it's not enough to see an end to the unnecessary slaughter of innocent victims and crimes against women and humanity.

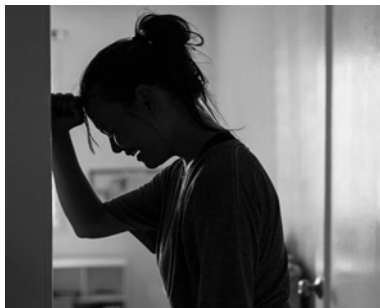
Let's make it *Unthinkable*, together.

## Socorro's Story

<https://abortionworker.com/quitter-of-the-month-socorro-rodriguez/>

Storytelling is a powerful tool and one we often use to help people understand what it's like behind the closed doors of abortion clinics. There are only about 750 abortion clinics, and we estimate there to be around 3,000 abortion workers. We do monthly outreach into clinics, work with sidewalk advocates to reach workers, and pray fervently for more Quitters to join us.

Socorro became part of ATTWN's tribe of Quitters in an unconventional way. When she quit her job at the Aurora, Illinois Planned Parenthood, she posted a video publicly. When ATTWN staff saw this video, they sent her a message letting her know that, as is the case for anyone with past or current involvement in the abortion industry, we are here to help.



Socorro replied to ATTWN and was so excited to learn that there was an organization to help current or former abortion clinic workers with their journeys and transitions out of the industry, as well as with their healing. Despite ATTWN's regular outreach to abortion facilities, she had never heard of ATTWN or Abby Johnson before.

Growing up, Socorro attended church occasionally, but not regularly. Abortion was discussed in Socorro's household by her aunt and grandmother, who was more of a mother figure to her. When Socorro became a first-time mom herself, she was desperate to find a position in the medical field. One of her friends was a medical assistant at a "clinic."

"I didn't know what the clinic did then," she said. "I thought it was only family planning. Once I got the job, I found out all the details. They did everything from family planning to abortions up to 24 weeks (about five and a half months). At the time I left, they had been performing abortions up to 32 weeks."

Socorro was never comfortable with this, but as a single mom without a lot of support, she was desperate for a job and tried to tell herself she was helping women and not think about what was actually happening at work every day.

"Now, I so wish I had gone with my gut and morals about working there," she said. "I just desperately needed a job. I needed money to be stable for my son. At first, I was only doing family planning. When the clinic changed to 32 weeks (about seven and a half months), I was thrown into abortions. It honestly felt like a dungeon. It was a shocking situation. I cried the first time I witnessed an abortion. My spirit was grieving."

Socorro also started to see the truth about the abortion industry and how they cared about women and treated them. Raised by strong women with strong values like her grandma, who had poured into her and instilled a moral compass, this bothered her on a deep level.



"Women were treated like cattle," she said. "Get them in. Get them out. It was a business. It quickly became clear to me that this was a business, and it was all about the money, not about the women at all."

Initially, Socorro just tried to keep her head down, do her job, and push the ugly truth to the back of her mind. Throughout the three years that Socorro worked at the clinic, she was thankful to avoid having to work in the POC, or Products of Conception lab. This is a room that exists in every facility that performs abortions, in which an employee is assigned the grizzly task of reassembling the body parts of the baby to make sure that nothing—a head, an arm—was left inside the uterus to avoid a serious infection for the woman.



“During this time, I found myself on the fence,” she said. “As a new mom, I knew I could never personally have an abortion. But my heart began to grow cold and hardened. I was numb. I told myself in some way that I was helping.”

The protestors outside the clinic confronted Socorro one day and that interaction stuck with her.

“I was getting out of my car one day, and one of the protestors saw that I had a car seat in the back,” she said. “He asked me how I could work at an abortion clinic as a mom. Initially, it scared me. Then it made me mad. I was ashamed. I didn’t want to hear the truth. I knew I was being condemned by them, and honestly, it sucked.”

Socorro was still living with her grandma, who constantly prayed for her. “She would tell me that I didn’t need to work there,” Socorro said. However, Socorro did not want to burden her grandmother or anyone else financially. She felt stuck.



When Planned Parenthood’s new medical director increased the gestational age limit for abortions to be performed up to 32 weeks (about seven and a half months) at Socorro’s facility, the management wanted to be certain that no staff member would be problematic. The medical director drew up contracts for each employee to sign, stating that they had no objections to later-term abortions. Socorro could no longer stay silent.

“I was finally able to vocally object,” she said. “I just could not. My son was born prematurely. I knew what he looked like as a preemie. I refused to sign. That was the straw that broke the camel’s back. Then, they fired me. They were definitely retaliating against me. Everyone else signed and stayed.”

Once Socorro was fired from the clinic, everyone she had thought was a friend during her three-year career at the clinic stopped talking to her completely.

“Looking back, it is funny how things happened,” she said. “This is my testimony. I was so out of touch with God during this time. When COVID hit, I had to finally stop and take a look at myself in the mirror and find a way to cope with everything. God was working on me, and I honestly wanted to seek Him. I wanted to get into His Word.”

Two years later in 2022, Socorro started posting on TikTok about her experiences as a former abortion worker and how it affects women and workers spiritually. “So many people were extremely negative,” she said. “Many others were so encouraging to me. Someone kept tagging Abby Johnson on my videos. Someone from ATTWN reached out to let me know

that I was not alone, and there was help for current and former abortion clinic workers like me. It took me a full year until I was able to meet Abby, but now I have attended phase one, two, and three Healing Foundations weekends with my fellow ATTWN Quitters and staff.”

At first, Socorro wasn’t sure what to expect when she bravely flew out to meet with a bunch of strangers with whom she only had one thing in common: their participation in the abortion industry.

“The first retreat made me feel seen,” she said. “I related to the other women. You need to shut your emotions off when you work at a clinic. I was able to release so many things that even I didn’t know I was holding onto. I was relieved to feel so validated and safe.”

## Medication Abortion: The Biggest War on Women



We are in the midst of the next frontier of abortion, and it’s extremely challenging because women aren’t going to clinics: **they are getting abortion pills mailed to their homes**, turning their own bathrooms, living rooms, and bedrooms into abortion clinics.

If a person experienced something traumatic in their life and had to revisit the site of that trauma every single day, it is reasonable to think their mental health would deteriorate in some way, whether immediately or over time. If they suffer from pain, whether physical or emotional, from that trauma and have to go back again and again, because of necessity, to the spot where the trauma took place, there could be some horrible repercussions for that person. Where would they go for help, especially if the culture they live in tells them that what they experienced is “normal” and should be celebrated as freedom?

Medication abortions now account for more than 60% of all abortions in the United States.<sup>1</sup> It takes 30 seconds to get abortion pills online, and it doesn’t matter if the woman lives in a state where abortion restrictions

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<sup>1</sup> <https://www.guttmacher.org/2024/03/medication-abortion-accounted-63-all-us-abortion-2023-increase-53-2020>

apply. Abortion is not illegal in any part of the country. Restricted, yes. Illegal, no.

**The medication abortion pills work by cutting off progesterone to the growing embryo, killing its life support, and then forcing the uterus to contract, expelling the dead baby.**

My RU-486 abortion was my second abortion, but my first medication abortion. “Not more painful than a heavy period,” the receptionist told me at Planned Parenthood. I was told there would be cramping, some blood, nothing ibuprofen couldn’t take care of. I thought I could handle it—until I couldn’t. I ended up expelling an obscene amount of tissue and blood in my bathroom, totally alone and scared. The bathtub, floor, and toilet looked like a scene from a horror film. I thought I was going to die and that my mom would find me on the bathroom floor in a pool of blood. The pain was unbearable. I bled for eight weeks straight. The side effects state a woman could have “light vaginal bleeding or spotting for up to 16 days.”<sup>2</sup> A complete lie. No one told me this would happen, nor how terrible I’d feel afterwards.

In May 2025, the most extensive study of women who took the abortion pill revealed that 1 in 10 women suffer ‘severe adverse events’ such as sepsis, hemorrhaging, infection, or another severe effect within 45 days of taking the pills, according to the Ethics and Public Policy Center.<sup>3</sup>

Planned Parenthood says that RU-486 can be taken up to 11 weeks gestation and at that point is 87 percent effective. And if that doesn’t work, then you can have an in-clinic abortion. But what if a woman isn’t near an abortion facility or hospital? Then what happens? What happens when a doctor has no idea who is taking the abortion pill because they’ve never even talked to them or met the patient?

The Ethics and Public Policy study reviewed and analyzed data from 865,727 prescribed mifepristone abortions from 2017 to 2023 in an all-payer insurance claims database. They found that 10.93% of women who took the abortion pill experienced severe adverse events within 45 days of taking it. The FDA labels the risk of the pills as “less than 0.5 percent” from clinical trials on the drug. This study shows the real-world data as 22 times higher than the summary figure.

The Ethics and Public Policy states that, “Danco Laboratories markets Mifeprex as ‘the safe and effective abortion pill,’ but our research shows that mifepristone abortion, as currently practiced in the U.S., **is not safe and effective**. The manufacturer and the FDA rely on the results of 10 clinical trials with 30,966 participants, less than 0.5 percent of whom reportedly experienced serious adverse reactions.”

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<sup>2</sup> <https://www.rxlist.com/mifeprex-ru486-side-effects-drug-center.htm#consumer>

<sup>3</sup> <https://eppc.org/publication/stop-harming-women/>

Planned Parenthood and the FDA are not telling the whole truth about medication abortion.

The adverse effects of the abortion pill cannot be overstated. Not only are the physical side effects not being discussed, but the mental health effects are also on no one's radar. What will a woman go through when she sees her discarded baby in the toilet? What will she think when she has to decide if she will flush it down or not? Women are also angry, like myself, that they are not being told that an abortion pill abortion is not like a heavy period—it's much, much worse. I think that more than 10% of women are experiencing terrible side effects of the abortion pill.

Here's the other dirty secret: to make money, abortion clinics have to push abortions. They have to convince women that putting their own needs above the needs of their growing babies is always the right answer. **It's always all about the money and never about the women.**



I worked in the abortion industry long enough to know this doesn't really matter because it's all about the money and never about the women.

It's a terrible realization to come to after years of my life were spent believing I was helping women when, in reality, I was ending the lives of their children and causing them lasting emotional pain. And I was lying to women, telling them things would be fine, that abortion was painless and easy.

One of the things that the entire abortion industry hates is information and education. They despise it when they are forced to tell women that the life growing within them has a heartbeat and arms and legs. They hate to mention the possible side effects associated with abortion. It's all about the so-called right to choose abortion, and nothing else matters. I had to shove my RU486 experience so far into the depths of my heart when I talked to women considering abortion. I rarely counseled them to choose that option because of the pain I went through but I didn't talk them out of having an abortion because it made my clinic money.

### **Mental Health Crisis Alert**

I think we are on the verge of a mental health crisis because the number of medication abortions is only going up, and the mental health community doesn't even ask about past abortions in intakes. Most therapists and clinicians don't ask about reproductive loss or have any idea how past abortions can severely affect the mental health of both women and men in the present.

I think it's only going to get worse.

The abortion industry has no regard for the lives of women and their babies. They only want to make money. Abortion pills are easy money makers since abortion clinics spend so little employee time with the patients and hardly ever follow up with them. If patients do call back, according to former abortion workers, they are instructed to go to the Emergency Room but not say they took the pills. Instead, clinic workers are instructed to tell women to say they had a miscarriage.

I have my doctorate and am licensed in clinical therapy and have counseled many former abortion workers as well as women who have had abortions. **The anguish they suffer** is almost unbearable. Abortion workers see the other side of abortion that hardly anyone sees—they have to put together the pieces of the baby in the lab to make sure nothing is left inside the woman, they have to see the bloody cleanup that takes place, they have images they can never forget inside their heads. No women who go the medication abortion route are going to see these same things and like abortion workers, they aren't trained in any way to deal with this.



How do we even begin to repair that damage? I don't have the answer. All I know is that this is the time to be as loving and compassionate as possible to women considering abortion, to abortion workers who see things no one should ever have to see, and to those who are hurting after their abortions.

The mental health community must be ready and willing to address the effects of abortion, no matter their viewpoints on the legality or morality of it. **Women and men do suffer after abortion, and many deal with issues that are directly connected to their abortions,** but therapists never make the connection because either they don't believe that abortion can have those negative effects, or they don't ask.

I wish this culture was a life-affirming one. I wish every woman facing an unplanned pregnancy had the support she needed. I wish all abortion clinics closed. I wish abortion ultimately becomes unthinkable. Until then, we must be willing to have the hard conversations, ask the hard questions, and be loving and compassionate towards each other.

### **Compromise is No Longer An Option**

Elections matter. We all know this. "This is the most important election of our lifetime!" We've all heard it. We all proudly wear our "I voted" stickers

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<sup>4</sup> <https://psychcentral.com/depression/understanding-abortion-grief-and-the-recovery-process#grief-vs-depression>

on Election Day because we care about our country and the welfare of our families. It matters who runs the country, who sits in the Senate and House, who makes decisions on the state level, and who is appointed to the Supreme Court. I like winning. I like having solid candidates whose yes means yes and no means no—integrity matters. Recently, I have found that our politicians and those running for office have less and less of it. Honestly, it's not their fault. It is our compromise that has allowed their mediocrity. Our lack of bold conservatism and proud proclamation of our faith in politics is the exact reason why you always hear that we are voting “for the lesser of two evils.”



Here's an idea. What if we stop compromising? What if we begin to stand for what we believe in all situations, even in elections? Because here's the thing: I would rather lose every election for the next 20 years if that's what it takes to wake people up to the crime of abortion, the debauchery of the LGBT agenda, and the overt sexualization of our children.

The absolute wishy-washy word salads of many who are running for office today are embarrassing. In addition, their willingness to compromise on issues of morality that deal with life and death makes me, quite frankly, concerned for their souls.

How hard is it to say that men cannot be women? Or what about the holy grail of election issues: abortion? Why is 15 weeks an acceptable number to restrict abortion, but six weeks isn't? Why is the termination of innocent life in the womb totally fine, but ending the life of that same baby once she has been born is a criminal act? Kari Lake recently decided to issue a “clarifying” statement about her position regarding abortion. She initially supported abortion bans but now has decided that abortion should only be decided by states. So, babies in liberal states don't deserve protection? For someone who is so “anti-establishment,” it sure sounds like someone is pulling her strings like a marionette



doll. Did money change her tune? Maybe the promise of an endorsement? How quickly our “pro-life” politicians betray us.

Compromise is not—or rather, should not be—a platform for pro-lifers. We believe life begins at conception. Period.

That's it—the end. **There is no room for compromise when it comes to the murder of an innocent life.** Absolutely none. And that's the position—hard line. No nonsense. No need to justify anything. No need to make excuses. We need everyone to get on that page. And until we do, that may mean we lose elections because we keep putting people in office who continue to compromise. So, if that means we lose, and we lose, and we lose, and it gets really, really bad—but then we come back and win it all, then I'm willing to lose. I'm willing to lose as long as we need to. Because I think that's what it will take for people to finally wake up.

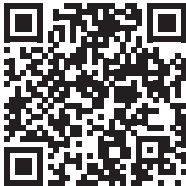
My oldest daughter will be going off to college in the fall. She has seen me work in Planned Parenthood, leave the abortion industry, and start ministries to help abortion workers and to help women facing difficult pregnancies and circumstances. She has had a front row seat to the damage and destruction that abortion causes. I see her high school at the March for Life each year. I talk to young people all the time. This next generation is sick of the culture left behind for them. I see a generation full of no-compromise pro-lifers. Young people who recognize that the first picture of them was an ultrasound photo in the womb. Young people who understand how much they are missing because of abortion—siblings, classmates, family members.

The politically correct culture was funny for a while because it was so ridiculous. Then it all became all too real. Now our society can't determine a man from a woman. And even with all the technological advances where we can actually see inside the womb, politicians still want to compromise on when that baby has a right not to be killed. It's absolute ideocracy.

There is a federal law against murder. Why wouldn't it be the same with children in the womb? Until we see children in the womb the same way that we see children outside of the womb, the pro-life movement and our supporters will continue to lose. Maybe that's what we deserve.

If there is any coexistence between the pro-life and pro-choice sides, it is this: we both want to do what is best for women. Our idea of “best” just looks very different. However, there are some similarities, which can certainly include paid family leave, excellent maternity leave policies, and childcare subsidies. My small nonprofit organizations, **And Then There Were None** and **Pro-Love Ministries**, provide employees 12 weeks of paid maternity leave, which many of them have used. That was a policy I instituted from the beginning, and something I believe should be instituted by every single pro-life organization as an example for others. We can agree to help women in many ways other than abortion. Education, job training, material resources, parenting skills, counseling, nutrition classes, housing, breastfeeding help . . . these are all ways in which the pro-life movement supports women and accompanies women in their journeys.

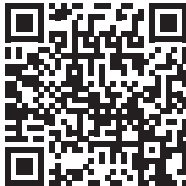
But until abortion becomes unthinkable, legal and political compromise should be off the table. And if we lose, we lose. At least we will go down fighting for what is righteous, moral and just. At least we will be able to say that we did not succumb to the culture that rewards a gutless society and its leaders. At least we will be able to say that when everyone else stood with evil, we stood on the side of God and His Truth.



Abortion  
Debate  
Viability



Abortion  
Debate  
Violinist  
Argument



Abortion  
Debate  
My Body

## CHAPTER FOUR

### EUGENICS AND CULTURAL GENOCIDE

Dr. Alveda King

Chair: Center for the American Dream America First Policy Institute

**“HUMAN RIGHTS**  
*begin in the womb.*

**CIVIL RIGHTS**  
*begin in the womb.*

**WOMEN’S RIGHTS**  
*begin in the womb.*

**HUMAN LIFE**  
*begins in the womb.*



Once the practice of enslaving human beings was outlawed in the United States, a question arose: What to do with the four million Black people who had reclaimed their freedom?

Sending the emancipated people back to Africa was considered, but then a new way of looking at and dealing with Black Americans came into vogue. The eugenics movement, born in Europe and later adopted by American progressives, embraced the belief that society could be improved through selective breeding.

**EUGENICS:** Eugenics is the practice or advocacy of controlled selective breeding of human populations to improve their genetic composition. It is the idea of improving humans by allowing only certain people to reproduce, which is often linked to racism and Nazism.

Simply put, eugenicists wanted to breed out every trace of African blood. A young woman from upstate New York became one of the movement’s most impassioned followers. This was Margaret Sanger, and she is better known

as the founder of **Planned Parenthood**, an organization that now is by far the biggest abortion seller in the U.S. But Sanger's main efforts at the time were to make the use of birth control more acceptable to Americans.

Sanger didn't only want to find ways to keep women like her mother from delivering a baby nearly every year; she also wanted to eliminate those she deemed unfit, and she wasn't shy about saying so publicly.

As the birth control pill was being developed in the 1950s, Sanger wrote, "*I consider that the world, and almost our civilization for the next 25 years, is going to depend on a simple, cheap, safe, contraceptive to be used in poverty-stricken slums, jungles and among the most ignorant people.*" Her use of the word "jungles" was a not-so-veiled reference to the American Blacks she found inferior to whites.

The first Pill was approved for use in 1960, heralding the arrival of tumultuous decade of social upheaval. The Black civil rights movement started in the 1950s but began to make headway the following decade.

As I said in the 2009 ground-breaking film *Maafa 21*, created by my late friend and passionate pro-life activist Mark Crutcher ([www.maafa21.com](http://www.maafa21.com)), we need to pay attention to the fact that in the 1960s, when Black Americans were beginning to demand our civil rights with voices too loud to ignore, there also started a widespread outcry to legalize abortion.

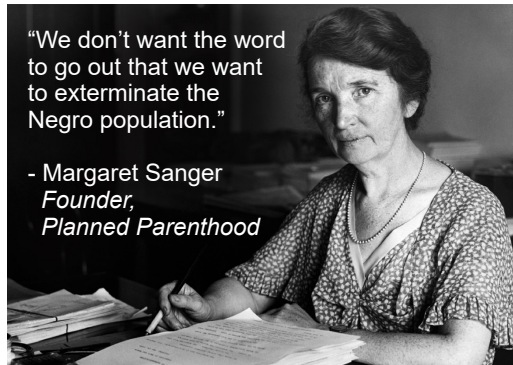


[maafa21.com](http://maafa21.com)

**Could it be that when we said we would no longer sit in the back of the bus, a place was being reserved for us on the abortionist's table?**

Abortion and racism are evil twins, born of the same lie. Where racism now tries to hide its face in public, abortion is accomplishing the goals of which racism only once dreamed. Together, abortionists are destroying humanity at large and the Black community in particular.

Abortion is killing Black Americans in numbers far beyond Margaret Sanger's wildest dreams. According to the incomplete figures supplied annually by the federal Centers for Disease Control, **Black women aged 15-44 have the highest abortion rate—24.4 abortions per 1,000 women, compared to 5.7 abortions per 1,000 white women.**



For every 1,000 live births that year, 429 Black babies were legally killed by abortion. That is nothing short of heartbreaking. Abortion providers like Planned Parenthood set up shop in minority neighborhoods and promote their gruesome services as a way for women to escape poverty and have a better shot at the dream so memorably described by my uncle, **Rev. Dr. Martin Luther King Jr.** But how can the dream survive if we murder our children?



I have been a civil rights activist all my life, but my pro-life activism began, in a way, when I was still in my mother's womb. It took me a while to recognize my calling. My parents, Dr. Naomi Ruth Barber King and Rev. D. King, were dating in 1950 when my mother discovered she was pregnant. She considered abortion, although it was illegal at the time. Her mother suggested talking with their pastor first, but that pastor was A.D.'s father, Rev. Martin Luther King Sr., and he had much to say.

Granddaddy or Daddy King, as he was known to the family, told Mother she would not abort his grandchild, and that he had had a dream that the baby was a girl who would be born with "bright skin and bright red hair." When I was born, it was clear Daddy King had been right on both counts.

Before I was saved by Jesus Christ and born again, I had two abortions. One after the birth of my firstborn, and before abortion was legal. My doctor—who was affiliated with Planned Parenthood, which I didn't know then—told me I didn't need another baby and performed a procedure without my consent.



The second abortion took place after the Roe V. Wade decision in 1973. This one was my choice, and I will regret it for as long as I live. Not long after, following another unexpected pregnancy, I had a miscarriage due to complications from the two abortions. So, when I talk about black women and all girls and women having abortions, it is without judgment and always with compassion. I have walked in their shoes. In 1983, God called me away from the life I was living.



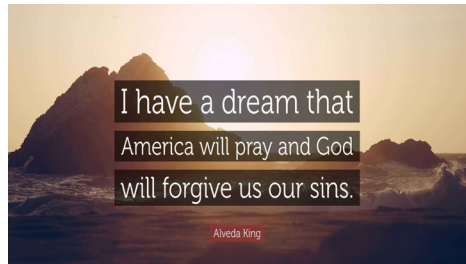
He wanted me to become a voice for life, and so I did. I met Father Frank Pavone, the national director of Priests for Life, in 1999 at a conference in New York where we were both speaking. Listening to each other's remarks, it was clear we were of one mind about abortion being the primary civil rights issue of our time.

I received healing from abortions—physical, mental, and spiritual—from Rachael's Vineyard. And I became a national spokesperson for "Silent No More Awareness."

I officially came on board at Priests for Life in 2005, establishing the ministry **Civil Rights for the Unborn to raise awareness of the genocide of Black Americans.** I became good friends with Executive Director Janet Morana, who, in addition to running the day-to-day of Priests for Life and traveling the country speaking on pro-life topics, also co-founded the Silent No More Awareness Campaign with Georgette Forney, president of Anglicans for Life.

Since 2003, the campaign has mobilized thousands of women and men who publicly tell the stories of their abortion experiences and the regret, remorse, and physical and emotional illnesses that followed. I am proud to be a national spokeswoman for the campaign and to hold high the sign that says "I Regret My Abortion."

Another Priests for Life ministry I hold dear is Rachel's Vineyard, the world's most extensive ministry for healing after abortion. Rachel's Vineyard offers weekend retreats all over the country and the world, inviting mothers, fathers, grandparents, siblings, abortion workers, and even abortionists themselves to recognize what we mean when we talk about "choice" and how that choice damages everyone it touches. ([www.rachelsvineyard.org](http://www.rachelsvineyard.org))



Though I no longer work full time at Priests for Life, I continue as a senior adviser. What makes my work there so meaningful is that the civil rights movement and the pro-life movement have the same heart and soul: A longing for equal justice for everyone, based on the inherent dignity of every human life. This longing led us to establish the Pro-Life Freedom Rides in 2010. We chose not to have the events in 2011 to avoid overlapping with the 50th anniversary of the civil rights Freedom Rides of 1961.

Fr. Frank, Janet, and I, and everyone at Priests for Life, envisioned a peaceful, visible expression of the commitment of people around the country to work

for freedom for the unborn, and they invited Black pro-life leaders to take part. At a press conference at Kelly Ingram Park in Birmingham to announce the upcoming rides, I recalled how, when I was a young girl living in that city, my family home was bombed, and my classmate was one of the four little girls killed in the bombing of historical Sixteenth Street Baptist Church. Then, and now, I dreamed of a world where life would be better and justice would prevail for all, including the unborn.

With the Pro-Life Freedom Rides, we joined our lives and hearts with those who have gone before us. We took to the bus, to the streets of America, riding for justice and freedom for all,

from conception until natural death. Riding with us were many of the biggest names in the Black pro-life movement, then and now: Catherine Davis, then of Georgia Right to Life; Rev. Clenard Childress of Life and Education Resources Network; Day Gardner of the National Black Pro-Life Union;



Rev. Stephen Broden, senior pastor of Fair Park Bible Fellowship and at the time, a candidate for Congress in Dallas; Bishop Demetrios Roscoe, founder of Living Church Ministries; Will Ford of Hilkiah Ministries; Dr. Timothy Johnson, founder of the Frederick Douglass Foundation, and Ryan Bomberger of the Radiance Foundation.

I have worn many hats in my life. I have been a college professor and served in the Georgia State Legislature. I have written numerous books, served as a Fox News contributor, and been published and quoted by every major media outlet. My social media posts reach millions. I'm a veteran of the music and film industries and was an executive producer of the 2020 film *Roe v. Wade*.

I served President Trump in numerous capacities in his first term, and recently I was named a senior advisor on faith and community outreach for the U.S. Department of Agriculture. I'm also the chair of the America First Policy Institute's Center for the American Dream. I say all of this not to impress anyone, but to give thanks to God that He has given me such a wide platform to spread the truths that mean the most to me, namely that we are one race, one blood and that every one of us, from the child in the womb to the oldest among us, deserves respect.

Planned Parenthood finally had to acknowledge the racism of its founder, and its leaders have tried to distance themselves from her. But taking her name off a building cannot erase Margaret Sanger's legacy, nor can it bring back some 65 million children killed since *Roe v. Wade*.

That tragic decision was announced on Jan. 22, 1973, my 22nd birthday. I've spent many of my birthdays since then marching for life in Washington, D.C., with hundreds of thousands of pro-life Americans who could not let that anniversary pass without prayers and protest.

Roe v. Wade is in our past now, but as long as abortion continues to imperil our future, and as long as our loving Lord gives me a voice and the strength to use it, I will continue to stand up for the unborn and for all of humanity. One blood, one human race, from the womb to the tomb and beyond. Amen.



### **Evangelist Alveda King**

Founder, Alveda King Ministries, [AlvedaKing.com](http://AlvedaKing.com)

Founder, Speak for Life, [speakforlife.org](http://speakforlife.org)

Senior Advisor: Civil Rights for the Unborn - Priest for Life

Senior Advisor: Coral Ridge Ministries

Chairman: Center for the American Dream - AFPI

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**"Where peripherals collide, convergence is imminent."**

- Alveda C. King, John 3:16



Dr. Alveda King  
Prayer for America

# CHAPTER FIVE

## Pro-Life Apologetics



In this chapter are common pro-choice objections, questions and comments that have been made regarding abortion. Women and men must be educated on the Sanctity of Life. Abortion is the murder, the sacrifice, of tiny children who have not yet been born. This great atrocity must be abolished.

*“But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever. Amen.” (2 Peter 3:18)*

*“Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame.” (1 Corinthians 15:34)*

*“Come now, and let us reason together, says the Lord, though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.” (Isaiah 1:18)*

If you are opposed to the ending of human abortion, find your key issue below and deal with the arguments against it. This is a serious issue, and these answers need to be taken seriously. We all need to be challenged!<sup>1</sup>

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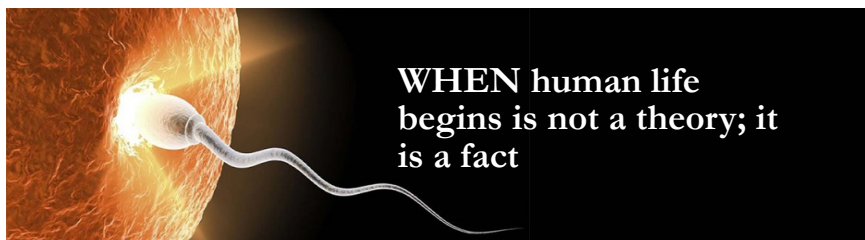
<sup>1</sup> Pro-Life Apologetics: <https://www.youtube.com/watch?v=eTeIgNnwCoo&t=1015s>

## Does Life Begin at Conception?

For the sake of clarification, let's define what it means to be a living being. In the most scientific sense of the word, life means, "an organismic state characterized by capacity for metabolism, growth, reaction to stimuli, and reproduction."

So, when do human beings enter the state of having *life*?

While some argue that there's no way to know when life begins, advancements in technology and medicine say otherwise. Several medical child birth related tools produce evidence that life begins at conception. Furthermore, research into the moment of conception has revealed some significant hints at the exact moment of life's beginning.



Science tells us that human life begins at the time of conception. From the moment fertilization takes place, the child's genetic makeup is already complete. Its gender has already been determined, along with its height and hair, eye and skin color. The only thing the embryo needs to become a fully-functioning being is the time to grow and develop.

More importantly, God reveals to us in His Word that not only does life begin at conception, but He knows who we are even before then (Jeremiah 1:5). King David said this about God's role in our conception:

*"For you created my inmost being; you knit me together in my mother's womb . . . your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be" (Psalm 139: 13, 16)*

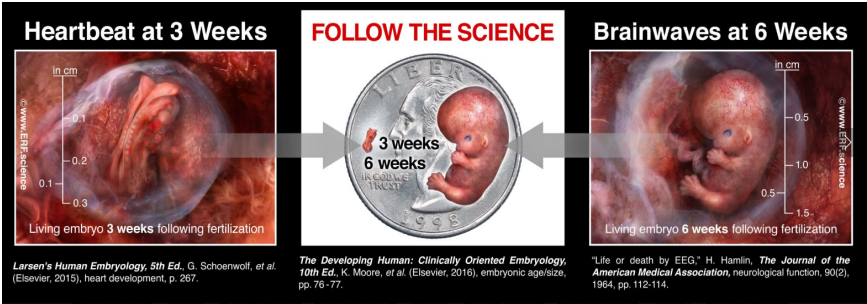
Society continually seeks to devalue the lives of the unborn, creating its own definitions of humanity based on distorted views of morality. **But the undeniable fact is that life begins at conception, and a human is created as soon as he or she is conceived.** God is present at our creation; He is, in fact, our Creator. Our value as human beings created in His image is conceived even before we are.

### Is it Just a Bunch of Tissue and Not Truly Human?

There is no question about whether or not an embryonic baby is human. A baby is human because his/her parents are human. It is a biological fact, beyond dispute. The Bible states Mary was found with child not tissue

(Matthew 1:18)! A fetus is not tissue but an unborn human by definition. What does ‘truly human’ mean? If we start denying humanity to some because of their age/size/location/condition/quality of life, etc., could we not similarly call a person in a coma or one who is senile ‘not truly human’ and terminate his or her life? Who gets to decide whose life is worth living? Would you want someone making that decision for you?

*The Biology of Prenatal Development*



**Is Abortion Wrong?**

An abortion is actually the taking of another person’s life! It is the breaking of the commandment, “Thou shall not kill (murder).” Unfortunately, abortion has become the second most common medical procedure after circumcision. Over 99 percent of all U.S. abortions have nothing to do with the life or health of the woman. They are done simply because of a woman’s desire for convenience, absence of distress, and her so-called happiness. We must remember that abortion destroys new life once it has already begun. Of the women having abortions, 82 percent are unmarried, 25 percent are teenagers, and 54 percent are repeat customers.



Prenatal  
Science videos

It appears that abortion is an easy alternative to get rid of a perceived problem. This "problem" usually arose from another act that is a sin against God called **pre-marital sex**. When women seek advice, most professional abortion counselors just don’t tell them the truth concerning what they are about to do to their child and to themselves.

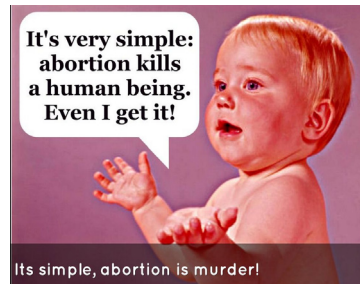
First of all, abortion is a major medical procedure which can result in serious complications. It is not safe as we are led to believe. Statistics show that after an abortion, a woman faces increased possibilities of future miscarriages, tubal pregnancies, premature births, sterility, increased chances of breast cancer, and long-lasting emotional disturbances.

Just when does an unborn baby become a real person? Science tells us that when the 23 chromosomes of the sperm unite with the ovum's 23 chromosomes, a new 46 chromosome cell is formed. **When this process (fertilization) is complete, a new human being exists.** This cell is a complete genetic package programmed for development into a mature adult. Nothing will be added except time and nutrition. It has been medically proven that a baby's heart starts beating from 24-28 days after conception, and by the 30th day almost every organ has started to form! He moves his arms and legs at 6 weeks and by 43 days his brain waves can be read. By 8 weeks he has his own fingerprints, can urinate, make a strong fist, and feel pain.

In 1963 before abortion was legal even "Planned Parenthood" declared that abortion was the killing of a baby. One of their 1973 pamphlets stated,

*"One sperm joins one egg = baby."*

Modern ultrasound technology shows the early baby development. **They feel pain cry, laugh at very early stages!** Today Planned Parenthood sanitizes their language to make abortion seem normal and acceptable.



**It's very simple:  
abortion kills  
a human being.  
Even I get it!**

**It's simple, abortion is murder!**

God's Word makes it clear that these tiny packages are living babies (Psalm 139:13-14, 127:3) and not some tissue. A fetus by definition is a baby. Mary was found with child, not with tissue. Children are from God and He has the right to bring them home unto Himself (Deuteronomy 32:39). These children are not unwanted as this excuse is professed by "pro-choice/abortion" groups. There is in fact a shortage of new born babies for adoption.

## **I'm Personally Pro-life, But I am for a Woman's Right to Choose. Are We to Impose our Morality on Others?**

May we begin by saying God's moral law is first and foremost in this discussion. When people say they are "for a woman's right to choose" they typically leave God out of the equation. The "choice" the person is referring to as they claim they are for free will and not for abortion, is the choice to kill another person. Jesus said to love God and our fellow man. The commandment says do not murder. Abortion is the taking of a life and therefore not loving your fellow man. The baby is a person and deserves life!

The whole purpose of the moral law of God is to help us to live in right relationship with each other; to do so, it is widely accepted in other circumstances that one person's free will must be kept in check to preserve the basic human rights of another. Morality is necessarily imposed in law. The real question is whose morality will be imposed... God's or man's?

The right to live is inherent in one's humanity. When does one become human? This manifests at the time of fertilization or conception. The right to life cannot be separated from that individual. These rights are consecutive, not concurrent. The right to life is preeminent. One's right to liberty should not trump another's right to life, and the right to pursue happiness should not infringe upon another's right to liberty. We must be clear that we are talking about the right to kill an innocent person, which is illegal in every other conceivable circumstance. Without the right to live, no other rights have any meaning.



## **What if the Baby has a Terminal Illness or a Disease that Would Reduce the Child's Quality of Life?**

God's moral law always overrules man's law. He is sovereign! Jesus loves the children. Who are we to say that any child has no right to live? Are they less human because they might only live a short time; are less than perfect because of handicaps; or might have a lower substandard quality of life? Few people on earth have a perfect quality of life. No one desires that people suffer. Consider how many misdiagnoses there are, and how far medical science has advanced in improving the quality of life – even for the most unfortunate. There are many stories of triumph from circumstances that happened because people with disabilities were given a chance. God has given each a purpose in life that must be recognized. What if the parents do not want the child or cannot pay for his or her care? There are many people who would be happy to care for the child for as long as he or she might live. Faith says God will provide!

## **Are Abortions Mentally or Emotionally Harmful to Women?**

This statement is pure opinion. Let the truth be told! Abortions are emotional impact moments in life. The conscience becomes afflicted. A multitude of women have come forth since the beginning of legalized abortion and told their stories. Stories of pain, nightmares, self-destructive behaviors, inability to maintain relationships or jobs, and inability or to connect to other children they might birth later.



A short list of the most common problems caused by abortion includes: sterility, inability to carry a pregnancy to term, breast cancer, mental illness, post abortion syndrome, and suicide - the list goes on and on. Statistics show that 70% of women who submit to abortion think it's wrong. Men have come forward with many issues as well.

The searing of the conscience is a stark reality. God's moral law was written on our hearts (Romans 2: 14-15). Consequences always follow disobedience to truth. Guilt has a way of eating at a person over time. Most women who have an abortion say that if even one person had offered them support, they would not have chosen to terminate their pregnancies. Currently, there are more services for post-abortive women than ever before. The demand for these services is a clear indicator that abortion hurts women.

### **The most common emotional side effects after abortion include:**

**Regret** - It is not uncommon for women to feel a sense of relief shortly after an abortion. When feelings of regret set in, it can happen after months, years or decades have passed.

**Shame** - Popular researcher Brené Brown states shame is an “intensely painful feeling or experience of believing that we are flawed and therefore unworthy of love and belonging.” If you feel this way after your abortion, know that your abortion decision does not define you.

**Guilt** - Despite our cultures acceptance of abortion overall, some women express feeling a sense of guilt after an abortion. Sometimes, it causes a woman to become pregnant again to “make it up” to the child she aborted. Healthy tools can be provided to help you cope with post-abortion guilt.

**Loss and Grief** - Even when women do not feel ready to continue their pregnancies, they can experience loss and grief after abortion. It is a normal and valid response after abortion. Receiving skilled support can help prevent emotional numbness or hopelessness.

**Depression and anxiety** – Women are 65% more likely to develop clinical depression after an abortion than after giving birth. Depression is common but serious. It's a profound feeling of sadness or lack of interest in things you once enjoyed, and it interferes with your daily functioning.

**Suicidal thoughts** – Researchers report that women are 6 to 7 times more likely to die by suicide after an abortion than after giving birth. According to abortion researcher David C. Reardon, 60% of post-abortive women report having suicidal thoughts. If you have suicidal thoughts, reach out to the National Suicide Prevention Lifeline 1.800.273.8255.

**Trauma** - Abortion is a traumatic event, even for women who aborted unwanted pregnancies. 65% of women experience symptoms of post-traumatic stress after an abortion. Reliving the abortion through intrusive thoughts and dreams is a shared experience, as well as suffering around anniversary dates such as the date of the abortion or due date.

**Negative self-assessment** - You have value and deserve love and respect whether you have had an abortion or not, but sadly, women can adopt negative self-assessments of themselves after abortion.

**Self-destructive (or self-punishing) behaviors** - Self-destructive behaviors are when you do something that harms you emotionally or physically. It can stem from an unconscious desire to punish yourself for having an abortion.

**Loss of quality of life** - Any one of these emotional side effects of abortion would impact your quality of life, but women don't just experience one of them - they typically experience several. So it makes sense that women report a loss in their quality of life after abortion.<sup>2</sup>

Keep in mind that it's rather common for women to realize they're having difficulties in life but don't make the connection between their past abortion and their current life problems. Seek out a skilled professional if you had an abortion. Your current life challenges may be connected to your abortion.

You can heal from the emotional side effects after an abortion, Yet, the reality is that once you have had an abortion, it remains part of your story, but it isn't your whole story. The painful parts may ebb and flow, but you can learn tools to cope with the difficult aspects.

Even if you look back and wonder what could have been, you learn to make meaning from your experience. Some women do that by leading abortion recovery groups after they've healed from the after-effects of their abortions to offer hope to others on their healing journeys.



**LIVING IN A SPIRITUAL DANGER ZONE**

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<sup>2</sup> [www.unplannedparenthood.org/emotional-side-effects-after-an-abortion](http://www.unplannedparenthood.org/emotional-side-effects-after-an-abortion)

## What if the Mother's Life is in Danger?

God's moral law of love is to look on another's interest ahead of your own. How many parents would lay down their lives for their children? How many spouses would sacrifice their lives for their partner? I would! This is love in action. If two lives are in jeopardy, every effort to save both should be employed. If two people were pinned under a truck, and by releasing one the other was unintentionally crushed, the original intention was still to save both.

The motive of the heart is crucial here. Similarly, if treatment aimed at saving the mother unintentionally leads to the death of the baby, that death is morally acceptable. However, it is never acceptable to intentionally kill one person for the sake of the another.

**POINT TO PONDER:** Prayer, faith and trusting in God must come to the forefront when the mother's life is in danger.

## What if the Baby Just isn't Wanted? Isn't it Better to Not be Born Than Endure a Life of Abuse or Neglect?

The concept of sanctity of life is where we must begin in considering these questions Human life should not be wasted and has "intrinsic value." Psalm 139 declares, *"I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well."* The context of this verse is the incredible nature of our physical bodies. The



human body is the most complex and unique organism in the world, and that complexity and uniqueness speak volumes about the mind of the Creator. Every aspect of the human body, down to the tiniest microscopic cell, reveals that the we are fearfully and wonderfully made. Furthermore, every person has a designed purpose to fulfill, given by God himself.

In response to the question above, it is a myth that babies are unwanted. This is a lie perpetrated by those profiting from the killing of innocent children. There are people on waiting lists for years who want babies and are paying upwards of \$50,000 to adopt one. Adoption agencies have very high standards for parents seeking to adopt. There is, in fact, a shortage of newborn babies for adoption. The bottom line is there are more people waiting to adopt than there are abortions in our country. These children are not unwanted, every child is wanted by someone.

In response to the second question listed above, regarding abuse and neglect... who are we to pre-judge how another's life may turn out? How can we know that a child will be abused/neglected? Abuse is temporary; death is permanent. There is always hope for hurting people to be healed, happy, and whole. Can God intervene into the affairs of man... Yes!

## Does the Fetus or Baby Feel Pain?



Over the past few decades, several studies have helped shed light on what a fetus can experience throughout different stages of pregnancy. According to various studies conducted on pre-borns they respond to physical stimuli, i.e., the presence of a foreign object inserted into the womb, physical responses to the sound of their parent's voices, and food preferences via facial expression.

Brainwaves show precisely that babies in the womb feel pain. It's been documented over and over that many children move away and attempt to escape from painful pricks in the womb. Even when post-abortive remains are photographed why are their mouths always in a **position of terror and agony**?

These studies are eye-opening, miraculous and heart stopping. And they serve as a reminder that many abortion decisions come marketed alongside misinformation. Until now, how many women entered an abortion clinic under the false impression that no one would be “harmed” in the process and that abortion rids the world of a little “pregnancy tissue” rather than a living human being? The reality is that a fetus can experience many different stimuli in utero, including the ability to feel pain.<sup>3</sup>

### Is Abortion a Necessary Evil?

Evil is profound immorality and wickedness by definition. Abortion is evil. The result of abortion is the absence of life, physically and spiritually, for all of those involved. Its practice also displays a lack of resolve to deal with the root problems in our society that lead women to feel trapped into having abortions.

The evil of abortion is directly addressed in Proverbs 6:16-19. God lists 6 things He hates...one is hands that shed innocent blood. It is never necessary to kill an innocent person. Life is intrinsically good. Every person is of inestimable value and worthy of the right to life.

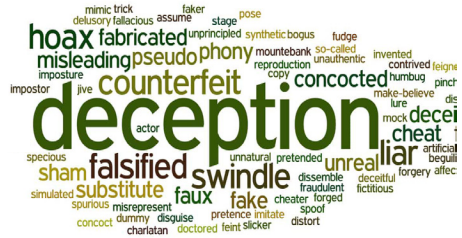
### If Abortion Becomes Illegal, is it Better to Have a Safe Abortion Than in a Back-Alley?

The abortion industry claims that if abortion was outlawed, it would mean a return to the “coat hanger” or “back-alley” abortions. They argue that

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<sup>3</sup> [www.focusonthefamily.com/pro-life/when-can-a-fetus-feel-pain/](http://www.focusonthefamily.com/pro-life/when-can-a-fetus-feel-pain/)

abortion would no longer be the “safe” procedures they are now, and women would continue having them at much the same rate. However, research shows that these arguments are false. Fictional polls were created in order to convince the public of the need for legal abortion. It was said abortion activists sold Americans the lie that thousands of women were dying annually from back-alley abortions, when the actual figure was miniscule. Also, abortion on demand as we have it today did nothing to make the procedures “safe” or “rare”; it only made it legal and more common than it ever was before.



In addition, many abortion facilities still hold the “back-alley” conditions reminiscent to eras before Roe. Abortion centers today—such as ones in New York City—are inspected less than tanning salons. Over the years, the public has learned of facilities like Kermit Gosnell’s “house of horrors,” which contained dirty equipment, jars of baby body parts, a freezer full of aborted children, blood-stained blankets, and “a flea-infested cat . . . wandering through the facility.”<sup>4</sup>

Illegal abortions have resulted in far fewer deaths annually than we have seen result from legal ones. We have laws to protect the innocent because crimes will occur, but laws do not eliminate crimes. Making abortion illegal protects innocent babies and their unsuspecting mothers from being labeled as refuse and treated with indifference. It labels abortion correctly as wrong and detrimental to society.

**POINT TO PONDER:** Would we say that because some husbands murder their wives, these murders should be legal so that we could regulate them in some way so as to make them more “humane?” Making murder “safer” is impossible for the one being killed. Whether it is in a “clean environment” or not, there is still a dead person. Why should the size or stage of development / ability of the person being killed ever be reason enough to make murder a legal right for anyone?<sup>4</sup>

## Most Women Who Get Abortions Have no Emotional or Financial Support. Who's Going to Help Them?

While it is true that many women submit to abortion because they feel a lack of support, this is a situation that can be remedied, whereas abortion can never be undone. People in many other circumstances feel they don’t have support, but we do not allow them to kill anyone else who is dependent on

<sup>4</sup> [www.youtube.com/watch?v=YqPbhkVuuVM&t=12s](http://www.youtube.com/watch?v=YqPbhkVuuVM&t=12s)

them to fix those circumstances. There are services and community organizations established for the care of the poor and needy in all areas of the country. Again, we need not choose a permanent action for a temporary situation. Pregnancy centers are a key connection for those who feel they have no emotional and financial support (**See chapter 6**).

## **Abortion is a Women's Rights Issue. Do Men Have a Say in What Women do With Their Bodies?**

It is the babies' bodies that are destroyed by abortion. When a woman submits to abortion, she kills a man's child, too. Men who want to father their children should have the right to do so. Abortion revokes the rights of preborn men and women alike. Gender should not be a concern at all when protecting human lives. Both men and women have important roles to play in protecting the right to life for all.



## **Abortion is Personal Decision made Between a Woman and Her Doctor. Is it None of the Father's Business.**

If we apply this logic, would we make allowances for any other form of contract killing? If a husband would hire a doctor to kill a wife, that would be a decision between a man and his doctor. In our great nation, we simply cannot permit the intentional killing of another person without repercussions. The sanctity of life must be upheld.

What are you basing your decision on? It must not be on bias or opinion but a standard of truth. What is that standard? God Himself is the standard of truth. Because of this, when God reveals truth to us, we know that what He reveals is true. The Bible stands as an authoritative communication to us from God Himself, where we can often discern truth from falsehood. Any free-will decision must align with a standard of truth...not a doctor's opinion.

*"All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;" (2 Timothy 3:16)*

## **Pro-lifers Only Care About the Baby Until it is Born and Hardly Care About the Woman at All.**

This is an uneducated and unfair remark. Pregnancy care centers offer real help – financial, material, and educational – long after children are born. Pro-lifers are by definition pro-life, meaning they cherish all life and seek to have it more abundantly. So, they open their hearts, give their time, and offer their resources to help families in crisis. Pro-lifers are the people providing the means to help women through support programs before and after birth as well as after abortion.

## What About Tubal or Ectopic Pregnancies?

By this we mean a situation where the fertilized embryo has implanted in a part of the body other than the uterine lining, especially inside the fallopian tube. Pregnancies like this are often dangerous to the mother, especially as the baby grows larger but is not located in the place in the mother's body that is best suited to house and nourish the preborn. The danger and difficulty are often used as excuses for abortion. That is to say, the fact that the baby is in a difficult situation means a greater inconvenience for the mother, and this increased inconvenience becomes the factor that leads to that baby's death.

Yet the baby is a human being, created in God's image, just as the mother is. Both lives must be upheld as equally valuable. Medical care should be provided to the mother and the baby.



The mother must seek medical care, not to destroy her baby. Physicians must give care.

An ectopic pregnancy is not a threat to the mother's life while small. When the child is larger, it may be that his presence in her body creates an immediate threat to her life. Fortunately, with advances in medical technology, the child can be given an excellent chance to stay inside his mother during the crucial weeks of development, when he really needs the nurturing environment that only his mother's body can provide, even if he is not ideally placed therein.

If his/her birth has to take place before his fetal development has run its full course because either baby is in imminent danger or his mother is in danger, then the medical practitioners must take care to do what is best for both lives, treating them as equally valuable patients. Imminent danger to life is not equivalent to inconvenience or an avoidance of some measure like bed rest.

## Is Medication Abortion The Biggest War on Women?

**See Chapter 3 page 28 for the answer by Abbey Johnson**

**THE ABORTION PILL RESCUE NETWORK** – the link below is a great resource for the abortion pill reversal process. There is also some brief information about Dr. Boles! I think all women who take the abortion pill should know this is an option. I pray this information reaches those who are left hurting with the regret of making such a decision.<sup>9</sup>

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5 [www.guttmacher.org/2024/03/medication-abortion-accounted-63-all-us-abortions-2023-increase-53-2020](https://www.guttmacher.org/2024/03/medication-abortion-accounted-63-all-us-abortions-2023-increase-53-2020)

6 [www.xdlist.com/mifepristone-486-side-effects-drug-center.htm#consumer](https://www.xdlist.com/mifepristone-486-side-effects-drug-center.htm#consumer)

7 [eppc.org/publication/stop-harming-women/](https://eppc.org/publication/stop-harming-women/)

8 <https://washingtonstand.com/news/abortion-pill-may-impact-us-fertility-through-drinking-water-25-congressmen-warn>

9 [www.heartbeatinternational.org/our-work/apr](https://www.heartbeatinternational.org/our-work/apr)

## Is There is a Higher Risk of Dying through Childbirth than Abortion?

This is a total lie and misconception. It is estimated that approximately 70,000 women die every year due to unsafe abortions, botched abortions, or post abortion complications. Some of the deadliest post-abortion complications include hemorrhage, infection, blood clots, ectopic pregnancy, and cardiomyopathy. **Many of these deaths often are not reported as abortion related.**

Life is a risk. You don't know what each day may bring the minute you go out your door. You have an elevated risk of death when a woman may rush into traffic to save their three - year old who wandered into the street.

The point is, what in life justifies killing another life? Babies stand a 99.99% chance of dying through abortion. Women stand a good chance of undergoing very difficult emotional problems after abortion. Women may significantly increase their chance of developing breast cancer after abortion.

Childbirth is a natural process. This is how God has created the human body and procreative abilities. Abortion is specific and willful intervention to end the life of the preborn child. The answer to the problem of death and suffering is not more death, but less. More care, more medical technology and generosity.

*“Greater love has no one than this, that one lay down his life for his friends.”*

- John 15:13

## Where can I get Help? I had an Abortion and I am Overwhelmed with Grief and Loss.

Project Rachel is a ministry provided by women who have been through abortion experiences. They can help you find hope, healing, and relief from emotional trauma. They can also provide strategies for your future wellbeing. You can call Rachel's Vineyard at (1-877-467-3463) or at: [www.rachelsvineyard.org/](http://www.rachelsvineyard.org/).



Some women find healing by breaking their silence and helping other women find alternatives to abortion. One way to do this is to contact “Silent No More” or any of its directors at [www.silentnomoreawareness.org](http://www.silentnomoreawareness.org).

## Is there a Relationship Between Abortion and Breast Cancer?

**Our nation's top abortion providers often do not provide women with the full range of education** when it comes to women's health after abortion. When abortion providers do not educate women on the physical side-effects of abortion, they are putting the health of those same women at risk.

Here are statistics and studies that show how an abortion can affect a woman's health and body.

There is an often untold link between abortion and risk of breast cancer. For many years, studies have been conducted that show the link between abortion and the risk of breast cancer later in life. Abortion supporters have claimed that the link between abortion and breast cancer is a myth. Many studies have been done to show the relationship (or lack of one) between abortion and elevated risk for breast cancer. While many of these studies do not agree with an association between abortion and breast cancer, it is important to recognize the studies that have found a significant link between the two.



This study done by three major English databases over 14 provinces in China, shows that induced abortion is “significantly associated with an increased risk of breast cancer among Chinese females, and the risk of breast cancer increases as the number of abortions increases.”<sup>8</sup>

The deVeber Institute for Bioethics and Social Research conducted research as well, finding a strong connection between abortion and risk of breast cancer. Below are some of the surprising statistics that the deVeber Institute found in their study:

- Abortion increases a woman's overall risk of breast cancer by 30 %.
- Since 1957, 23 of 37 worldwide studies show an increased breast cancer risk with abortion, a risk as high as 310 %.
- The biological rationale for breast cancer development is related to the woman's unprotected internal exposure to estrogen when a pregnancy is abruptly terminated early in gestation.

## Which Age Group has the Most Abortions?

The majority of abortions are for women in their 20s. Women in their 20s accounted for more than half of abortions (56.9%), Women aged 20–24 and 25–29 years accounted for the highest percentages of abortions (27.6% and 29.3%, respectively) and had the highest abortion rates (19.0 and 18.6 abortions per 1,000 women aged 20–24 and 25–29 years, respectively).

By contrast, adolescents aged 15 years and women aged 40 years accounted for the lowest percentages of abortions (0.2% and 3.7%, respectively) and had the lowest abortion rates (0.4 and 2.7 abortions per 1,000 women aged 15 and 40 years, respectively). Adolescents aged 18–19 years accounted for the majority (70.2%) of adolescent abortions and had the highest adolescent abortion rates (8.6 and 12.2 abortions per 1,000 adolescents aged 18 and 19 years, respectively).<sup>9</sup>

<sup>8</sup> [www.deveber.org/womens-health-after-abortion/](http://www.deveber.org/womens-health-after-abortion/)

<sup>9</sup> [erlc.com/resource/the-demographics-of-abortion-in-america/](http://erlc.com/resource/the-demographics-of-abortion-in-america/)



## CHAPTER SIX

### The Critical Importance of Pregnancy Resource Centers

Debbie Null, Executive Director,  
Muskegon Pregnancy Services (231) 206-2471  
[www.MuskegonPregnancyServices.org](http://www.MuskegonPregnancyServices.org)



#### My Testimony: From Grief to Clarity and Compassion for Women in an Unplanned Pregnancy.

I lost a child to stillbirth. My baby girl named Ashley did not cry after birth and laid silent in my arms as I held her close to my heart. The pain of that loss was unbearable. I know what it means to grieve a child that I would never get to see grow up. Even though I had three other beautiful young children, it left a hole in my heart that is always there. So, for a long time, when I thought about abortion, I felt nothing but anger.

How could anyone choose to end the life of their baby? When I would have given anything to keep mine.

Then, I started listening. And what I heard broke my heart all over again. I watched the documentary *Blood Money* (2010), featuring Dr. Alveda King (niece of Dr. Martin Luther King Jr.) — and everything changed.

I saw the truth: **women are not making these choices freely.** They are **scared, misinformed, pressured, and targeted** during the most vulnerable time of their lives, in an unplanned pregnancy. Abortion is not just a personal decision. It is **part of a billion-dollar industry** that profits from fear, confusion, and crisis.

That realization broke me — it opened my eyes and it drove me to become involved as a board member of Muskegon Pregnancy Services. Ultimately becoming the current Executive Director since 2017.

My anger had turned to compassion and purpose. **My story became a voice—for life.** My heart and mission now beat not just for the child I lost, but for every woman in a crisis pregnancy who is being told that she is alone, unwanted, and abandoned; and “feels that abortion is her only option.”

These women deserve better. They deserve to know the truth. They deserve real hope, real choices, real lifesaving, life-affirming services, real support, and real love—and that’s exactly what pregnancy resource centers offer; without judgment, without pressure, and without profit!

Pregnancy Resource Centers provide a lifeline for women in an unplanned pregnancy. For many women, discovering they are pregnant brings a wave of emotions, fear, shame, uncertainty, confusion, joy...and everything in between! Many feel they are in a crisis and the mountain is too steep to climb by themselves! It is in these moments, when questions are overwhelming and



support is critical, that pregnancy resource centers step in. These centers create a safe space for women to ask questions, explore their options, and receive accurate information. They offer free and **confidential services.** But they do more than meet physical needs. They offer emotional and spiritual needs as well with compassion, understanding, and hope! They walk

alongside women, not just through pregnancy, but into motherhood and beyond. Helping them build a stable, confident future. Pregnancy resource centers are so critical for women in an unplanned pregnancy, providing the full spectrum of support women need to choose life for their babies.

## Reasons why Pregnancy Resource Centers (PRC) matter!

### 1. Support in a Critical Time:

Today’s women facing an unplanned pregnancy will search online or on their phones to seek help. It is crucial for the search results to include the nearest PRC. They offer women accurate information (including risks of abortion), REAL support, and resources to empower women to make an

informed decisions about their reproductive health and their future. Whatever center she visits first, either a PRC or an abortion provider, the percentage is high that she will choose their services. That is why it is critical that the PRC’s are the first responders!



## 2. PRC's provide education, information and facts on all three pregnancy options:

- Parenting – Actively raising their child.
- Adoption – The placement of their child in a loving home.
- Abortion – Though PRC's do not refer or perform abortions, women will be informed of the possible risks and long-term effects of abortion procedures.

The goal is to help women make an informed choice based on facts, not pressure. We love women regardless of what they choose, we are non-judgmental and truly care for her. However, we see so many post-abortion women say: “I wish someone would have told me!”

## 3. Free or Low-Cost Medical and Support Services:

### Medical Services:

- **Pregnancy tests** – to confirm the woman is pregnant.
- **Limited Ultrasound** – for pregnancy verification:
  - *Heartbeat:* To indicate life and viable pregnancy.
  - *Location:* To make sure the fetus is in the womb and not an ectopic pregnancy, which could be fatal to the mother...over 80% of women who see an ultrasound and heartbeat of their baby, choose to carry to term. (According to Care-Net).
  - *Measurement:* *Determines gestation age of the fetus and estimated delivery date.*
- **STI testing/treatment** – some STI's can infect the baby while in the womb or as they baby passes through the birth canal.
- **Abortion Pill Reversal** – Some Medical Directors may prescribe Progesterone, (APR) designed to reverse the effects of the abortion pill, Mifepristone, when administered within 72 hours. (This process has a success rate of 64-68% to save the pregnancy).



### Support Services:

- **Prenatal and parenting classes** mentoring for both moms and dads.
- **Maternity and baby supplies:** Provide items like crib, car seat, pack-n- play, diapers, formula, clothing, etc. This can be a help for women who are uninsured or in tough financial situations.



- **Referrals to doctors OB/Gyn,** WIC food and nutritional resource, housing, counseling, and other resources.

**4. Long-Term Support** – Many centers offer continued support after the baby is born, parenting education, life skills, training, or support groups. Some even help with job readiness, GED, or finding housing.

**5. After Abortion Care** – If abortion is part of your past, many struggle with the emotional or spiritual consequences. Rather than facing these feelings alone, many centers offer support in the healing process in an atmosphere free of judgement or shame.

**6. Prevention Education** – In addition, many centers offer prevention education called Sexual Risk Avoidance (SRA). A holistic approach to empower youth to make optimal healthy choices, understand risks, and tools to avoid all risky behavior. This curriculum surveyed nationally by WeAscend.org is what parents and teens want for prevention education, that encourages the road to success! Many PRC's offer both Medical and Support Services with staff and volunteers, however, medical services are provided by a nurse or sonographer under the direction of a Medical Director.

For example, at the Muskegon Pregnancy, we provide all these services. We have two center locations, one that provides support services for prenatal and parenting classes, the other for medical services. We also have a satellite in Oceana County, MI, also providing support services. In 2024, we saw just under 500 clients for approximately 2000 visits.

### **How many Pregnancy Resource Centers are there?**

According to the Charlotte Lozier Institute (CLU), in 2024 there were approximately 2,750 PRC's operating in the United States. In comparison, there were about 800 abortion centers, meaning that PRC's outnumber abortion clinics by nearly **three to one!** In 2022 the CLU released findings of a nationwide survey that showed PRC's provided over \$350-million dollars of services and goods to approximately 975,000 new clients with 3 million visits—of which 97% self-reported a positive experience! According to a 2023 Knights of Columbus-Marist Poll, these numbers speak to why 91% of Americans support the services of PRC's!

According to the Michigan Coalition for Pregnancy Wellness (MICO), a statewide network supporting these centers ([micoalition.org](http://micoalition.org)), as of 2025, Michigan is home to approximately **96 PRC locations**. In contrast, the state has 11 Planned Parenthood centers operating. (Three recently closed in April 2025) according to the Detroit Free Press.

### **As a society, WHY are we failing women?**

Look at these startling statistics! A study from the Charlotte Lozier Institute found that as many as:

- **73% of women who have had abortions said they felt pressured to make that decision.** That pressure can come from partners, or family members (coercion is illegal). Women also felt financial struggles, social circumstances, or simply the feeling that they have no other choice. No woman should have to make a life-altering decision because she feels cornered or unsupported.
- **67% of them said they would not have gotten abortion if they had received more support**—whether emotional, financial, or relational.
- **70% said they did not have enough information prior to making their abortion decision.**

This shows just how crucial that SUPPORT can be! Many women don't need to be convinced to choose life...they need to be supported! That's exactly what Pregnancy Resource Centers do!



## WHY IS THE CHURCH FAILING WOMEN?

A study by Lifeway Research found that 70% of women who have had an abortion identify as Christian. (7 in 10). Additionally, a Care Net study revealed that 43% of women who had an abortion in 2021 regularly attended church, and 1 in 3 women sitting in the pews have had an abortion! With these disturbing statistics, **the church has the biggest opportunity to reduce abortions by more than half!** With each abortion, there are two victims. We have a Holocaust on our watch! There is an obligation to our Creator, to teach Biblical truth about prevention, the value of life from the womb to the tomb, and compassionate care for women. It's not political, it's Biblical!

## AMERICA, WHY have we made Abortions more Dangerous (not safe and rare)?

In many states, like Michigan, there has been a calculated effort to pass amendments to codified abortion in our State Constitutions, making it "a right". But what most people don't realize is that it has now made abortions more dangerous for women. For instance, in 2022 Michigan passed Proposal 3, known as Reproductive Freedom for All. It removed most of the safety measures that helped to protect women and minors. It removed any regulation for sanitation, quality, safety and inspections for abortion centers. They are not required to track abortion injuries or emergencies. Abortions can now be performed at any point of pregnancy, for any reason. In fact, anyone can be an abortionist! They do not need to be medical doctors to perform an abortion! These are just a few of the long list of endangerments. The *unthinkable* is happening to women, minors, and babies today!

## So unsafe, it is in our drinking water!

Chemical abortions accounted for 63% of all abortions in the US in 2023, an increase of 53% in 2020 according to Guttmacher-March 2024. With the ease of telehealth and mail order, at-home self-induced abortions are skyrocketing! There are so many reasons why this is alarming. The increase also has many worried about the effects on our environment and drinking water! Over 30+ tons of chemically tainted medical waste—that includes the placenta, blood, and human tissue are flushed into the water systems every year. The harmful active metabolites used to starve the preborn child cannot be filtered out by water treatments, thus forcing Americans and animals to ingest clinical doses of the Chemical Abortion Pills. **(Read more about this at [www.thisischemicalabortion.com](http://www.thisischemicalabortion.com).)**

Can you name any OTHER medical procedure or prescription drug that does not come with a long list of potential risks factors, or dangerous long-term effects? Why does the abortion industry not want women to know all the information before they perform the abortion? Why do they not show the Ultrasound scan to women?

## That's WHY Pregnancy Resource Centers are vitally important!

**So today**, I encourage all of us to recognize the vital role PRC's play in our communities. They're not just medical clinics or support groups. They provide not only tangible support, and services, but also **honest education** about physical, emotional, and long-term well-being for women. They are places of **compassion, courage, and care**—places where women can



find strength when they need it most! And perhaps most importantly, pregnancy resource centers are the hands and feet of Christ—with unconditional love who reminds every woman that she is not alone. That God loves her! That her life—and the baby she carries—has value.

One of the profound statements from the “Blood Money “Documentary” that continually rings in my ears, even to this day, was from Georgette Forney, of Silent No More, “Abortion, to me, is the ultimate exploitation of women and none of that is being discussed...because the reality is, is once it starts being discussed, and we really blow the lid off this issue, and the **truth really comes out about what abortion does to women**, let alone the unborn baby, or dead babies...it will be over!”

Pregnancy Resource Centers are non-profit, faith-based organizations relying on donor partnerships, corporate sponsors, foundations, grants, and fundraisers (and volunteers!). They receive no money from the government or taxpayers. It is vitally important that you prayerfully and financially support the pregnancy resource center near you!

## CHAPTER SEVEN

### Sanctity of Life PRO-ACTION

Compiled by Rick Warzywak

**"SILENCE IN THE  
FACE OF EVIL IS  
ITSELF EVIL: GOD  
WILL NOT HOLD  
US GUILTLESS.  
NOT TO SPEAK IS  
TO SPEAK. NOT TO  
ACT IS TO ACT."**

**- Dietrich  
Bonhoeffer**

February 4, 1906 - April 9, 1945



Our culture is at a tipping point concerning the Sanctity of Life. Have we become desensitized to the murder of children in the womb and in some cases even after birth? Is it too late? NO!!! God prefers mercy over judgement. Is America being given one last chance? I believe so.

**TIPPING POINT:** The critical point in a situation, process or system, beyond which a significant and often unstoppable effect or change takes place.

Is it too late to change our nation and its culture back to righteousness? **If we pray and take aggressive pro-action initiatives** America can be saved.

*"Righteousness exalts a nation, but sin is a reproach to any people."* (Proverbs 4:34)

The shedding of innocent blood is an abomination to God. A nation with a seared conscience that allows the murder of children will do anything to its people.

*“These six things the Lord hates, yes, seven are an abomination to Him: a proud look, a lying tongue, hands that shed innocent blood, a heart that devises wicked plans, feet that are swift in running to evil, a false witness who speaks lies, and one who sows discord among brethren.” (Proverbs 6: 16-19)*

*“Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron;” (1 Timothy 4:1-2)*

## Pro Action Initiatives

### 1. Prayer

Prayer is essential in the life of a believer. Prayer is more than just a spiritual practice—it is a lifeline to God. Through prayer, we communicate with our Creator, seek guidance, express gratitude, and find peace. The Bible teaches that prayer is not optional for a believer—it is essential for a strong and growing relationship with God. It is where we make appeals to heaven in the name of Jesus. Jesus loves the little children. Intercede on their behalf. Pray for the ending of abortion in America. *“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.” (Matthew 7:7)*

### 2. Join and Support Pro-Life Efforts

The interaction or cooperation of two or more organizations, substances, or other agents to produce a combined effect greater than the sum of their separate effects...is called **SYNERGY**. We must unify in our diversity. The Lord honors unity. We may disagree in various methodologies but saving the unborn must be our primary mission. God's people are called to be a voice for the voiceless and a defense for the defenseless. What does that look like in a contemporary culture? How are these mandates walked out effectively? While the principles of scripture remain unchanged throughout the ages, God often releases divine strategies for their application in order to impact culture effectively.

**Bound4Life:** [www.bound4life.com](http://www.bound4life.com)

In 2004, after 50 days and nights of round-the-clock corporate prayer and fasting, a large group of praying believers packed up their sleeping bags and headed to Washington, DC. They were filled with faith and confidence that prayer could change the course of the nation. Their goal: To exalt JESUS in the nation's capital, to see ABORTION end, and to contend for GREAT AWAKENING in every sphere of society. During that extended fast, one of the young leaders had a dream in which he saw the image of thousands of mouths covered with tape inscribed with the word LIFE. Believing the unusual dream to be divine strategy, the company of mostly young people stood in front of the United States Supreme Court in silent



prayer with Life Tape. In their silence, their hearts became tender and broken as they identified with the silence of the pre-born. Their prayers rose day after day to the heavenly court that sits higher than the highest court in the land. Much was learned in those first days that could only be received as their hearts connected with God's heart over abortion.

What was birthed during those days of intercession has continued to impact the entire nation, as well as many other nations. Jesus, the Great Intercessor, is looking for people to stand with him in the gap because of the holocaust of abortion. Bound4LIFE has become committed to an ongoing stand—in agreement with God and His Word—with the intention to remain until justice is released. Undoubtedly, there is no one poorer or more needy than babies in the womb who have no voice to defend themselves.

**Let Them Live:** [www.letthemlive.org/our-mission/](http://www.letthemlive.org/our-mission/)

Let Them Live's innovative and compassionate model of financial and emotional assistance to abortion-minded mothers has a proven track record of success. Supporters can now experience the same joy that Nathan and Emily had that comes with saving a life from abortion.

**Faith 2 Action:** Janet Porter: Heartbeat Bill Architect. [www.f2a.org](http://www.f2a.org)

Abortion really isn't about the "right to choose"; it's about what's being chosen. "America's greatest enemy is abortion. It is the biggest threat to American lives and the leading cause of death in the world. Abortion



has massacred more than 60 million + innocent Americans—far more than all the casualties of all our wars combined and every terrorist attack on our nation since its birth.

After decades of looking for an answer, what we needed to do was listen for one.

**The child in the womb is sending a signal. Each beat of their heart is a sign of life, a cry for help—an SOS we can no longer ignore.**

Biologists agree with us—life begins at fertilization. A 2019 survey of thousands of Americans and biologists found:

1. Most Americans (93 percent) believe a human's life is worthy of legal protection once it begins.
2. When asked "Which group is most qualified to answer the question, "When does a human's life begin?" 86 % said biologists.
3. When 5,577 biologists were asked, 96 % admitted, "Life begins at fertilization."

**We know the universally recognized indicator of life—the heartbeat—is currently detectable at around six weeks.** Of course, we want to protect life

from the moment the unique, distinct, individual life begins—at fertilization. But for the Supreme Court (and anyone else unsure about basic biology), there can no longer be any doubt that the **human heartbeat indicates that a human life has, in fact, already begun.** That's why those who want to kill babies with beating hearts have to pretend that there is no baby and pretend there is no heartbeat. Research our website regarding the "Heartbeat Bills" across our nation ([www.f2a.org](http://www.f2a.org)).

*"Once you've seen Goliath fall, no one can tell you it can't be done."*

-Janet Porter, Heartbeat Bill Architect

**Missionaries to the Preborn:** [www.missionariestotheborn.com](http://www.missionariestotheborn.com)

As Missionaries to the Preborn, we aim to end one of the greatest human miseries and moral evils ever to be entrenched in our world. Human beings are created in the image of Almighty God, the very Creator of the universe. The weakest and most helpless among us have been subjected by this wicked culture to accept the practice of legal, and systematic destruction. We are simply attempting to answer the question: What does Christianity look like in a culture that practices Child Sacrifice? And by putting our answer into action, we aim to abolish abortion.

We come together as a last line of defense on behalf of those babies taken into America's abortion clinics. We will speak up for our preborn neighbor, and offer help to the parents who bring their children to these death camps.



**Susan B. Anthony Pro Life:** [www.sbabprolife.org](http://www.sbabprolife.org)

Join the movement that fights for justice and ends abortion. Every human life begins at conception and is worthy of protection. Did you know 2,548 abortions happen every day in the U.S.? The fight is not over and you can help save innocent lives! ([www.youtube.com/watch?v=VBfIHrbWtmU](http://www.youtube.com/watch?v=VBfIHrbWtmU)).

**Operation Rescue:** [www.operationrescue.org](http://www.operationrescue.org)



Operation Rescue is a leading Christian activist organization dedicated to saving innocent, preborn babies by utilizing investigative techniques to expose deceit, neglect, and abuse within the abortion cartel, while demanding enforcement of state and federal standards and statutes. We aim to create an abortion-free America.

In 1986, Operation Rescue sprang on the scene and soon became one of the most outspoken groups opposing abortion in the United States. Operation Rescue led the largest movement involving peaceful civil disobedience in American history. During those early years, thousands of men and women willingly sat in front of abortion mill doors to prevent the killing of innocent children and paid the penalty in arrest and prosecution on trespassing charges.

**Students for Life:** [www.studentsforlife.org](http://www.studentsforlife.org)

Kristan Hawkins launched Students for Life of America full-time in August 2006. Thanks to an angel investor, our organization was able to grow rapidly with the mission to build and become the voice of the Pro-Life Generation. For the first several years, we were focused on growing the number and quality of Students for Life groups on college, high school, and graduate campuses. However, simply starting Students for Life groups is not our mission—abolishing abortion is.

Students for Life has grown up to become one of the leading pro-life advocacy organizations in the world, driving the narrative for the entire movement and leading by example. Our staff size and budget is one of the largest in the entire pro-life movement. And our reach and success are recognized movement-wide.

We are humbled to report that a pro-life advocate cannot go to a pro-life march or any other event without witnessing our legacy of joyful, hopeful, young people proudly waving our signature black-and-white “I am the Pro-Life Generation” signs. ([www.youtube.com/watch?v=Fjzsc17jX44](http://www.youtube.com/watch?v=Fjzsc17jX44)).

**NOTE:** Many states have active university and high school pro-life campus groups. Support and encourage their efforts. Some states are more active than others. If you are a young student began an outreach on your campus or school.

**Protect Life Michigan:** [www.protectlifemi.org](http://www.protectlifemi.org)

There is one university outreach in Michigan that provides a great model to follow for universities and schools. It is **Protect Life Michigan**. They are having a great impact on universities in Michigan. Listen to the opening video on their website. It is encouraging and uplifting.



Protect Life MI

**Right to Life:** [www.nrlc.org](http://www.nrlc.org)



In 1973, the U.S. Supreme Court found, in the U.S. Constitution, an invisible “right” to kill preborn children. Even before that horrendous decision, National Right to Life was organizing and mobilizing state affiliates to defend the right to life for our littlest brothers and sisters. It took 49½ years of determination and persistence, but *Roe v. Wade* and the 1992 *Planned Parenthood v. Casey* decisions were finally overturned in the June 2022 U.S. Supreme Court decision in *Dobbs vs. Jackson Women’s Health Organization*.

Since the *Dobbs* decision, in which the Court righted the terrible wrong of *Roe*, we have seen the state of abortion in the United States shift dramatically as many states moved to enact laws that would protect unborn

children and their mothers from the tragedy of abortion. At the same time, pro-abortion advocates and politicians in other states moved to enshrine into state law the most extreme abortion protections possible.

NRLC and its affiliates will continue to promote legislative efforts that provide legal protection to unborn children. We will also continue to offer hope and help to their mothers. No woman should be led to believe that ending the life of her unborn child is the “solution” to any current difficulty she may be facing. America is better than that. Pro-life education and legislative efforts are making an impact on our culture and in the lives of women facing unexpected pregnancies. But there is still much to be done.

**Love Life:** [www.lovelife.org](http://www.lovelife.org)



Love life is uniting and mobilizing the church to create a culture of love and life that will result in an end to abortion and the orphan crisis. Over nine years they have seen 225k+ Christians Mobilized, 1300 + church partners, 6.5k + babies saved, 1.1k + professions of faith. God is using Love Life to awaken the church. This isn't pro-life activism it is Christianity 101. It is loving our neighbor as we love ourselves. Whole families are being moved from inside the four walls of the church into the frontlines of the mission field in their cities. Churches are encouraged to become Houses of Refuge to prevent abortions from happening in your congregation. Provide healing for those affected by previous abortions, and to protect the unborn & vulnerable in our community.

### 3. Pastors and Pulpits Must Stand For Truth

Abortion is not a political but a spiritual issue. Where are the preachers who will stand for truth at all cost? Will they stand for the unborn? Will pulpits come aflame with God's truth on the Sanctity of Life? America is at a crossroad. We are in a cultural revolutionary war. If the church does not rise up who will?



Abortion has been politicized in our lifetime, but it's not a political topic—it's a moral and biblical issue. A common excuse used is that abortion is a political issue so pastors or leaders cannot speak on this topic to the church. **The truth is that it is a Biblical issue!** First and foremost, the Bible is calling for those of us who name the name of

Christ to stand up and speak for those who cannot speak for themselves. Certainly, a baby in the womb cannot speak for themselves, they are the truest definition of defenseless. Through no fault of their own, they have been destined to die and we must speak up for them and be the defenders of the innocent. However, we should be careful that our speech reflects the God whom we are representing in this matter. Ephesians 4:15 tells us to “speak the truth in love.”

Likewise, we are told in Colossians 4:6; “Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.” While yelling at someone and calling them a “baby killer” may feel like you’re speaking up for those who cannot speak for themselves, it is certainly not a fulfillment of “speaking the truth in love.”

When we stand up for truth we align ourselves with God’s purposes. As believers our actions should always be in accordance with the truth seeking to promote and support it.

*“Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you re disqualified. But I trust that you will know that we are not disqualified. Now I pray to God that you do no evil, not that we should appear approved, but that you should do what is honorable, though we may seem disqualified. For we can do nothing against the truth, but for the truth.” (2 Cor. 13: 5-8)*

Living by the truth brings us into the light, exposing our actions and motives before God. Standing up for truth requires us to operate with transparency and accountability, acknowledging that our deeds will be seen by our heavenly Father.

## **Other Accountability Issues**

Many pastors are unwilling to engage the issue of abortion from the pulpit. The result is that these pastors abandon their congregations on this issue, leaving the narrative to be written by the world. For varying reasons, pastors don’t want to tell their church what to believe on this vital issue of justice, equality and the glory of God. The reality is that everyone is trying to tell God’s people what to believe about this issue. Why wouldn’t those charged by God to instruct His people in the Scriptures be instructing them with the truth?

Pastors are these your concerns below?

1. My congregation will think I am being political
2. I do not want to be pegged as a crazy right-wing conservative.
3. I feel inadequate to address the issue of abortion.”
4. I’m already overwhelmed, and I know if I preach on the issue of abortion, it will open the floodgates of hurt and bondage, and I won’t be able to handle the fallout of the sermon.
5. I am afraid I will alienate and drive away women who have had abortions.”

**A Link For Pastors With Fears To Preach On Abortion:** The questions above will be specifically answered with great insights. ([www.focusonthefamily.com/pro-life/five-fears-that-keep-pastors-from-preaching-about-abortion](http://www.focusonthefamily.com/pro-life/five-fears-that-keep-pastors-from-preaching-about-abortion))

## 4. Those Running for Office Must be Challenged



We need men and women with conviction not preference who will stand for truth at all cost. They will not waver because of external pressures. Ultimately, standing up for truth is a reflection of our relationship with Christ. It requires a deep reverence for Him as Lord and a commitment to aligning our lives with His truth. This especially applies to the murder of the unborn.

The Holy Spirit serves as our guide and revealer of truth, equipping us to discern truth from falsehood and empowering us to boldly proclaim and defend the truth. As followers of Christ, we are called to be faithful witnesses, shining the light of truth in a world that often succumbs to deception. May we strive to live lives that align with God's truth and stand firm in our commitment to stand up for truth in every aspect of our lives. Are you a man or woman of conviction or preference?

**CONVICTION:** A strong belief or opinion. The term "conviction" holds profound significance within the biblical context, extending far beyond mere feelings of guilt or certainty. In the Bible, conviction embodies the idea of being firmly convinced of one's beliefs and moral responsibilities, often in relation to God's will and truth.

**PREFERENCE:** If you have a strong liking for something, you have a *preference* for it. You might have a *preference* for apples, but there are some days when you're okay with eating a banana instead. If you grant favors to one person over another, then you are showing a *preference* or bias.

When holding or running for office is it possible for one to become swayed and fail to firmly stand for the truth? We are in a world when standing up for what's right can feel challenging. The Bible speaks about the importance of truth. What about the truth regarding the Sanctity of Life? How many times has a person made a public pro-life declaration to gain favor of particular voting groups and then compromise when their pro-life voice is really needed. Will they be held accountable before God? I believe so.

We must align ourselves and support those in the political arena who have a true conviction and will stand for the unborn and Sanctity of Life. We must oppose those who say one thing with their mouth but act differently. These individuals are commonly referred to as two faced.

A person who stands up for truth is characterized by honesty and integrity. They choose to be a reliable witness, upholding the importance of truth-telling in all circumstances.

*“He who speaks truth declares righteousness, But a false witness, deceit. There is one who speaks like the piercings of a sword, But the tongue of the wise promotes health. The truthful lip shall be established forever, But a lying tongue is but for a moment. Deceit is in the heart of those who devise evil, But counselors of peace have joy. No grave trouble will overtake the righteous, But the wicked shall be filled with evil. Lying lips are an abomination to the Lord, but those who deal truthfully are His delight.”*  
(Proverbs 12: 17-22)

## 5. VOTE BIBLICALLY

*“When the righteous rule, the people rejoice;  
When the wicked rule, the people groan.”*  
(Proverbs 29:2)



Do most American Christians vote biblically?

Do most Christians even vote? These are critical questions as we go forward into the challenges of the future.

Voting Biblically is seeking God’s guidance through His Word and prayer when selecting candidates. Our approach is this: Scripture is the compass to evaluate each candidate to determine if they are in alignment with the Word of God and His truths. Information on candidates can be obtained through past voting records, voting guides, informational websites, interviews, political debates, asking questions and meeting the candidates in person.

Knowing God’s Word and where the candidates stand is vitally important. The word of God says,

*“My people are destroyed for lack of knowledge. Because you have rejected knowledge; I also will reject you from being priest for Me; Because you have forgotten the law of your God, I also will forget your children.”* (Hosea 4:6)

In scripture God reveals His truth about family, education, government, media, religion, entertainment and business. As Christians we are to honor and glorify God in everything we do. Voting biblically sets the plumb line for God’s righteousness in our society.

The research indicates that as many as 104 million people of faith are unlikely to vote in upcoming elections—and among those, 32 million self-identified Christians who regularly attend church won’t cast their ballots.<sup>1</sup>

The surveys also revealed that large numbers of Christian churches have distanced themselves from elections, refusing to even encourage congregants to vote and avoiding teaching related to many of the key social issues that will determine which candidate people will support. Based on these staggering statistics if enough Christians had voted we could have changed the direction of the country.

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<sup>1</sup> [www.georgebarna.com/2024/10/104-million-people-of-faithincluding-32-million-christian-regular-churchgoersprojected-to-abstain-from-voting-in-november/](http://www.georgebarna.com/2024/10/104-million-people-of-faithincluding-32-million-christian-regular-churchgoersprojected-to-abstain-from-voting-in-november/)

We are in a spiritual war. If millions of Christians arm themselves with the Word of God and make a stand for God's principles and vote God's way we will impact the nation in truth about SANCTITY OF LIFE, traditional marriage, parental authority, a balance between the powers of the executive, legislative and judicial branches, education, work ethic and much more. What we are seeing today is an abomination that condones shedding of innocent blood in abortion, same sex marriage, loss of parental rights, government exceeding its power, education being perverted and much more.

**It is our responsibility to vote and never again be silenced by special interest groups...we must be voting biblically.** We need to be courageous, bold and strong, knowing God is on our side. We shall not be silenced, intimidated or bullied by those who purpose to destroy truth, righteousness and morality. The voice of this minority is dictating how our country is being run. In reality the majority of Americans have embraced God's morality and it is time to make a stand.

Remember the prophetic words of Daniel Webster:

*"I apprehend no danger to our country from a foreign foe. Our destruction, should it come at all, will be from another quarter. From the inattention of the people to the concerns of their government, from their carelessness and negligence, I must confess that I do apprehend some danger. I fear that they may place too implicit a confidence in their public servants, and fail properly to scrutinize their conduct; that in this way they may be made the dupes of designing men, and become the instruments of their own undoing. Make them intelligent, and they will be vigilant; give them the means of detecting the wrong, and they will apply the remedy."*

Be prepared to boldly stand for God in our culture. Put your convictions up front for everyone to see. Be willing to share His ways and Truths with whom ever comes in your path and challenge others to do the same. This is a time that calls for courage and principle. We will face some challenges in today's climate, but God's blessings also accompany those who stand for Him! Let's be the light in dark places knowing that in the end we will answer to God and be accountable for how we vote.



## Cal Zastrow Testimony—The Bible Runner

For over thirty years, my family and I have been evangelizing the Gospel of Jesus Christ outside of America's baby-murder mills. At times, we even peacefully intervene to save the lives of children by sitting in front of the doors of abortuaries, preventing the murder of babies. Sometimes the death pits close for the day, and sometimes they close for a while, and we get arrested for trespassing. Whatever violence or persecution comes upon us for rescuing is less than what the babies go through if we let them get slaughtered. We have seen God greatly bless the rescue movement by saving lives and souls. The babies scheduled to die today need somebody to show up, trust God, and peacefully save their lives, not just to voice opposition to their slaughter.

In 2021, I (with others) was indicted and arrested by the federal government for conspiracy to lynch/injure and violating the “Freedom of Clinic Entrances act.” The jury was not allowed to see or hear the law I was charged with. I was not allowed expert witnesses or to show video evidence supporting my case. Unjustly tried and convicted, I was sent to Thomson Federal Prison. On January 23, 2025, President Trump pardoned me and I was released. Peacefully ending baby-murdering in America is more important than my comfort or liberty.



### DOCUMENTARY: THE BIBLE RUNNER

A Tale of Commitment, A Question of Choice



This is a documentary About One Man's Fight to Save the Unborn—the Pre-Born.

**Email:** [TheBoxingNetwork@gmail.com](mailto:TheBoxingNetwork@gmail.com) to watch the film. *We want to ensure you are able to see the video because the content will run the risk of it being removed from the platforms.*

# Defending the Truth

John 14:6



Please  
consider  
watching  
these  
insightful  
videos



Pro Life Vs  
Pro Abortion



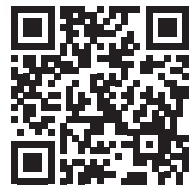
She said this  
about Abortion



Does God allow  
Abortion



Abortion is murder  
and should be illegal



Minds Changed  
on Abortion



Right to Choose  
One Picture



Abortion vs  
Holocaust



The Bible supports  
Abortion?

## CHAPTER EIGHT

### Help and Healing for Women and Men



For many women, the decision to undergo an abortion can be one of the most difficult and emotionally challenging experiences of their lives. Initially, many may feel immediate relief after the procedure – the crisis is over, and they can go on with their lives as if nothing happened. However, for most women, the aftermath of abortion brings about a range of complex emotions that can have a profound impact on their mental and emotional well-being.

Feelings of guilt, shame, and regret often surface, leading to a sense of emptiness and despair. These emotions may manifest in various ways, such as depression, substance abuse, nightmares, suicidal thoughts, and difficulties in forming and maintaining relationships. What was once considered normal may no longer feel attainable, as the weight of the abortion experience begins to take its toll.

It's common for women to suppress these emotions, believing that they should simply move on and forget about the past. However, the burden of carrying around the secret of an abortion can be overwhelming and can have long-lasting effects on a woman's life.

**Many women hide the secret of abortion** deep in their hearts and they are suffering severe consequences. They carry a great burden of shame and failure, afraid to reveal their hidden pain, and by doing so are forced to endure the long-lasting effects in isolation.

If you find yourself among the millions of women who are struggling with the regret of a past abortion, know that you are not alone. There is hope and healing available to you, and you deserve to find peace and resolution.

**FOR HELP GO TO:** <https://h3helpline.org/help-after-abortion/post-abortion-symptoms-questionnaire/>

An after-abortion helpline, is available 24/7. Support is offered and guidance for women who are navigating the aftermath of abortion. There are counselors who understand the complexities of your emotions and are here to provide a compassionate ear and a safe space for you to share your feelings. It's important to recognize that healing from an abortion takes time, and the journey may not be easy. However, by reaching out for support and acknowledging your emotions, you can begin to take the first steps toward healing.

We want you to know that there is hope for a brighter future, free from the weight of regret and shame. Let us walk alongside you on this journey toward healing and restoration. You are worthy of love, forgiveness, and healing, and we are here to help you find it.

### Symptoms of Abortion Trauma

- Bouts of crying
- Depression
- Guilt
- Inability to forgive yourself
- Intense grief / sadness
- Anger / rage
- Emotional numbness
- Eating disorders
- Lowered self esteem
- Sexual problems or promiscuity
- Drug and alcohol abuse
- Nightmares and sleep disturbances
- Suicidal urges
- Difficulty with relationships
- Anxiety and panic attacks
- Flashbacks
- Multiple abortions
- Pattern of repeat crisis pregnancy
- Discomfort around babies or pregnant women
- Fear/ambivalence of pregnancy



# Questions to be Considered by Women



Are you experiencing trauma from a past abortion?  
Trauma from abortion is real and you are not alone.  
If you are not sure, answer the questions below and  
start your journey to healing.

## Post Abortion Symptoms Questionnaire:

1. Do you lack the freedom to share your abortion experience with others?

Yes      No

2. Do you avoid the subject of abortion because you feel like people will see it written across your forehead?

Yes      No

3. Do you expect bad things to happen to you as punishment for your abortion?

Yes      No

4. Are you afraid to meet your child in heaven?

Yes      No

5. Do you engage in self-punishing attitudes and behaviors?

Yes      No

6. Do you feel like the good promises of God are for other people and not you?

Yes      No

7. Do you work hard to prove you are a good mother/father?

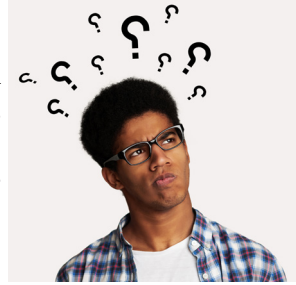
Yes      No

8. Do you avoid people or situations that remind you of your abortion?

Yes      No

## CAN MEN BE IMPACTED?

In the conversation surrounding abortion, the focus often falls solely on women, while the **emotional toll on men is frequently overlooked**. The truth is, men are not immune to the effects of their partner's abortion. They too can experience profound grief, guilt, and emotional distress.



Men's grief after abortion is a real and valid experience, yet it's often disenfranchised and disregarded by society. This hidden struggle can lead to feelings of isolation, shame, and a sense of powerlessness. Many men suffer in silence, lacking the support and acknowledgment they need to navigate their emotions.

At H3HELPLINE, we recognize the importance of providing support and healing for everyone affected by abortion, including men.

**FOR HELP GO TO:** [www.h3helpline.org/after-abortion-healing-for-men](http://www.h3helpline.org/after-abortion-healing-for-men)

The helpline is a safe and confidential space where individuals who have experienced abortion can reach out for support. Through the helpline, virtual resources and after abortion support groups can be given for your area you live in. You don't have to navigate this journey alone. Reach out today and take the first step towards healing and wholeness.

Are you experiencing trauma from a past abortion? Trauma from abortion is real and you are not alone. If you are not sure, answer the questions below and start your journey to healing.

### Men's Post Abortion Symptoms Questionnaire:

1. Do you lack the freedom to share your abortion experience with others?

Yes      No

2. Does the thought of your abortion experience cause you concern about starting another intimate relationship?

Yes      No

3. Did you or would you ever deny being part of an abortion?

Yes      No

4. Have you had trouble with emotional intimacy or relationships since your abortion?

Yes      No

5. Do you avoid people or situations that remind you of your abortion?

Yes      No

6. Have you experienced an increase in drug or alcohol use since the abortion experience?

Yes      No

7. Do you experience anger, rage, or violent tendencies?

Yes      No

8. Do you feel like the good promises of God are for other people and not you?

Yes      No

9. Do you expect bad things to happen to you as punishment for your abortion?

Yes      No

10. Do you see children and wonder what your child would have looked like?

Yes      No

11. Do you feel like you are alone with the emotional pain you are feeling?

Yes      No

12. Do you experience guilt or shame or both, like you let someone down?

Yes      No

Abortion can rob you of many things. If you answered yes to any of the questions above you are living in unnecessary bondage. If you are interested in receiving help with these issues and living in freedom from your past abortion with a hope for your future, there is assistance that can help you in your journey.





# Hope After Abortion

## TESTIMONIES

**Stephanie Butler**

Founder of Stephanie A. Butler Consulting

I was a mere twenty years old, still in school and not yet married and found myself pregnant and alone. I had told my fiancé at the time and he said, “what are you going to do about it.” I knew that meant he wasn’t serious about being a family or raising this child together and I could not bear the thought of this child being fatherless like I was as a young girl so I had an abortion.

At first, I felt relief, then the nightmares started. The guilt and shame began to fester within me and I couldn’t help but begin to hate myself for what I did. I had murdered my own child. I had in a moment of fear take the life of my unborn child to avoid momentary embarrassment, persecutions and lifelong conversations asking “where is the father?”

I didn’t know where to turn, I felt unworthy of love, felt rejected by the father of the child, I had not told a soul, so I had no support system at all. I was depressed, alone and afraid to tell anyone my secret. I didn’t think I deserved forgiveness and knew what I had done was wrong and thought I deserved the punishment and torment I was suffering.

One day a friend asked me to join her for a church bible study and began to take me under her wing a bit. She showed me love, compassion and reassurance that we all have sinned and fallen short of being perfect. She shared with me that God loved me and wanted to forgive me even though I had an abortion. I wept and wept at the thought that God could actually still love me after what I had done. I struggled believing that he could love me because I didn’t love myself. She shared that Jesus paid the price for the sins of the entire world, even my sin of having aborted by child and that if I would ask Him to that he would forgive me and wash my guilt and shame away from me as far as the east is from the west. She said He would make me pure as snow again. She said not forgiving myself was like saying I know better than God and that if He can forgive me, I can forgive myself. Those truths changed my life that day.

The process of complete healing took time. I began reading the word of God and learning what He said about me and how He saw me and it deeply encouraged me and radically changed how I saw myself. I later received inner healing ministry, was married, had two beautiful children and I now run a consulting business Stephanie A. Butler Consulting where I help people overcome the trauma of their past.

I never imagined I could have peace again, but I not only have peace but true deeply felt joy. I never imagined I would be helping people overcome the hurt of their past and find hope again.

I wake up with hope each day. I love my job, my kids and my life. I can say that I am the happiest I have ever been. The weeping may have endured for a night but my joy came in the morning and it is joy unspeakable full of glory! You can have that same joy too. It's never too late.

## **The Commissioners Daughter**

Dr. Kathaleen Wuopio | Living Through Him Ministries Inc

Adopted as a baby to a couple who couldn't have children, Dale and Dorothy Burley. The day came to see this baby girl. Upon entering they noticed the foster mother had dressed the new baby girl in pink. As Mr. Burley leaned over to see this beautiful baby, she grabbed his tie as if it was her life line, he said she will be called Kathy Ann. Growing up in the seventies, with drugs, sex and rock in roll Kathy fell prey looking for love to fill the void in her heart.

One young man caught her attention and soon she was pregnant. After he heard about her pregnancy he disappeared! Kathy's parents told her there was no baby within her. She was only 15 years old and in the seventies there were no ultra sounds or counseling centers. Mr. Burley was the Oakland County Commissioner and had contacts for getting an abortion. Soon Kathy was taken to a doctor.

All she remembered was a sword fish on this doctor's wall while her dad counseled with him about an abortion. The day came for the abortion procedure in the hospital. Afterwards nothing was ever said about that dreadful day. Then in 1981 Kathy responded and received Jesus as her savior at a local church. Soon after conviction came about her abortion, she began forgiving everyone with letters. One day while driving Kathy turned on her car radio and heard a play about a woman named Kathy and her husband Dan. She thought what a coincidence, the same names as she and her husband!

God gave Kathy, the woman in the play, a dream about her baby girl in heaven. After hearing this radio play called "Tilly" Kathy was moved by God and was deeply healed! A few years back Kathy attended a house prayer meeting with the ministry she is involved in. One day one of the men said to her that she was to get down on the floor and wash Cynthia's feet. They pulled out a water basin. Kathy did what she was told. As she sat before Cynthia with the wash basin on the floor, Kathy looked up and of all things there was a sword fish on the wall above Cynthia's head! Kathy then asked Cynthia how old she was? When Cynthia told her, her age, it occurred to Kathy that the baby she aborted would have been Cynthia's age. That day they cried and hugged. God has been so faithful to meet Kathy and heal her at every stop! **Note:** Before Kathy's mom died, she repented to her about her decision in the abortion.

**Dr. Kathaleen Wuopio** | Pastor with her husband Kenneth Daniel "Living Through Him Ministries Inc." National Media Television Personality. Teacher of Chaplains, connected to over 120 Nations, Author and International speaker.

## My Abortion Journey...the Secret!

*(Being set free from the abortion experience)*

In 1976 I was 20 years old and married to my high school sweetheart for one year. I was working as a secretary and he was working midnights at a grocery chain. I suspected my husband was having an affair and he admitted it. That's when I found out I was pregnant. Fear overwhelmed me, as I had two sisters who were single mothers and raising children on their own. My parents were very hard on them. My mind raced, we can't have this baby our marriage is headed for divorce and I'll be a single mom. My husband and I discussed the pregnancy together. He thought he was in love with the other woman, so together we decided to have an abortion. We believed that the pregnancy was not far enough along and it was only cells or a mass of tissue. We believed the lie that so many were told. Abortion was still illegal at that time.

I worked with a woman whom I confided in. Her husband was a lawyer and I trusted her. She helped me find a clinic and comforted me, telling me I was doing the right thing. I made the appointment and my husband and I went together. The clinic was clean and nice, the nurses and staff were very comforting. Yet I knew this is wrong. They took me back, I started to cry and they assured me it was going to be all right. The doctor told me I was eight or nine weeks along. I was so confused, angry, hurt, bruised, shamed. I wanted my husband to hurt as bad as I was hurting. The only words I heard was when the doctor said 'It's all done'. I cried! The nurse then took me back to a recovery room. In that room were about six other girls who had just gone through the same thing. I was numb. I wanted to just forget what just happened. One young girl was sick and crying hysterically; another woman just wanted to hurry up and leave. I was given cookies and milk and the nurse said they would keep an eye on me for one hour. Then they sent me home. Our drive home was silent and my husband never asked how I felt. I cried during the silence. I was so angry and wanted to blame him. We never discussed it or brought it up again. **We buried and kept our secret** that day.

We decided to try and save our marriage and moved to another state. We thought it would be a new beginning, but. our secret kept a wedge between us. We had our share of marital problems. I carried this feeling of being unworthy, shame, and guilt. After one year we moved back to the state we were originally from. Keeping our secret to ourselves even from doctors. In 1980 we found the Lord as our Savior. We became born-again Christians. From that moment I felt forgiven, mostly for my secret abortion.

We attended church every time the doors were open, we were both hungry for the things of God. We began to hear about Planned Parenthood and what it stood for. I would feel guilty every time, abortion was mentioned, but again I believed I was forgiven. Satan uses it to mess with your mind.

Guilt would overcome me. I had to really find a way to take my thoughts captive, still believing God had forgiven me. My mind at times would wonder if that child was a boy or girl. How old was my child now? I could easily fall into depression, cry about it because now I have learned the real truth that life begins at conception. I would plead with God for forgiveness, even though I believed He had forgiven. I wanted to blame everybody: my friend who encouraged me; my husband for having the affair; the nurses for not telling me the truth; my parents who were treating my sisters like it was a burden. In 1983 I encountered some female problems, but I still never told the doctors about my abortion. I still felt shame and guilt. I had to always convince myself that Jesus forgave me. The doctor told me to think about having children soon because my physical problem could get worse may cause me to have a harder time conceiving - if at all.

On May 17, 1984, on our wedding anniversary our first son was born. He was a gift from God. On October 22, 1986, our second son was born. We were ecstatic and felt so blessed. In my mind, I always said they would have had a big brother/sister. Some days I just wanted to share my secret with someone would who understand. But I would start to worry... Oh what would they think of me? This was such an awful feeling; I felt so selfish. **For 50 years I carried the secret.** I still believed I was forgiven of my abortion. Recently, my church offered a one-on-one class called Freedom in Christ. I took the class and for the first time I shared my secret, with the two women who led the class. The day after class I came home so drained. I cried all night. The buried secret festered up and brought out all the pain all over again. At the same time I was feeling freedom, yet I was confused why it hurts so bad to think about that abortion.

My lead instructor introduced me to a woman who had the same story as me. She was in charge of a new ministry in our church called, “**Surrendering the Secret**” and healing to the heartbreak of abortion. She was so compassionate and kind. She invited me to a study and all I know is that 50 years ago God had forgiven me.



Late in April of that year the church offered a three day retreat called surrendering your secret. Again, I said no I don't need it. God says not to bring up the past, I'm forgiven. So after much encouragement, I signed up for the retreat. I complained to myself so much the night before the retreat. I called and tried to cancel. The instructor just kept persisting, she said, "I believe the Lord has something for you, please come."

The retreat was the best thing that ever happened to me. The first thing I learned was I aborted my baby while he or she was being formed it was confirmed life begins at conception. I covered up the pain that abortion causes. I carried shame, guilt, feeling unworthy, unforgiveness, and depression. My freedom came by exposing it. I had to forgive my husband, the lady who encouraged me, the nurses, and mostly myself.

I did not understand the depth of the guilt I carried, always worrying what others would think if they knew. To cover my shame, I became a workaholic. I used my work in serving others to cover my depression, sadness, shame, and guilt. The Lord has delivered me and I am forgiven and I have forgiven all of those in the process. I am set free. I am able to share my testimony to help others. The Lord revealed to me that my baby was a little girl. I will see her someday. He had even revealed to me her name was Emily Sue. I learned at the conference through prayer what that name meant. That name is a form of the name of my firstborn granddaughter. The middle name was the name of my older sister whom I always loved and respected her like a mom.

My testimony is to encourage anyone who **held the secret**; please let God perform a healing in you.

- Anonymous



Surrender the  
Secret



Healing the  
Heart Blog



Cant Stay Silent  
Web Site

## ADOPTION

Stories of adoption show sacrifice, love, and inspiration. Each adoption story is different, but each story is wonderful in its own way. Each adoption story is uplifting, encouraging, and inspiring. Many families are being matched with expectant parents and then bring home a new baby. Adoption has helped many become a mother. Adoption is close to the heart of God. The Psalmist says, “God sets the lonely in families” (Psalm 68:6) and in another place God is identified as the “helper of the fatherless” (Psalm 10:1). Throughout Scripture, we see that adoption plays a key role in many significant lives (Esther, Moses, Samuel, etc...) and God uses the terminology of adoption to identify our own relationship and connection with Him (Romans 8: 14-17).

**Their birth parents didn’t want them – but WE DID!** First, there was a five-month-old baby girl, who for the first time ever reached her arms up to be held when my husband went to pick her up. He was in love with her from that moment on, and so was I. Born premature, with transmitted diseases, she joined our family forever through adoption. We soon found that she was totally deaf. Later in her life, some mental developmental disabilities showed up. However, **none of that interfered with our great love for her.** We raised her like the rest of our children—to be responsible, caring, and hardworking. She graduated from a school for the deaf, and now—from a group home setting—she is able to hold down jobs, maintain friendships and family ties, and be a productive member of society. Not one day did we regret adding her to our family—but quite the opposite. She has grown to be a kind, considerate, hard-working woman. We could not imagine life without her!

Next, there came along the opportunity to adopt a little three-month-old boy. He was born with some physical conditions that would take years—perhaps his whole life—to resolve. We were told he might only live until age 21. His birth parents were not in positions where they could handle a disability of this magnitude. We took one look at him and said, “Yes! We want him and will do our best for him!” We gave him special care for many years, until he could undergo some corrective surgery. We are happy to say that he is now in his mid-forties and doing fantastic! He has held a long-time job, is a father and home-owner, and has shown himself to be very intelligent, dependable, and caring. Like our daughter, he is precious to us and we would never want a minute of life without him!

We are so very thankful that the birth parents of both of our children chose life! Because of this, we were able to help two of God’s precious babies become the people He created them to be. They are both happy, productive, considerate, and grateful adults, glad to be alive.

- Anonymous

# My Family's Adoption Story

My three sons were adopted. They have different adoption stories, and they are inspiring in their own ways. With our first adoption, we decided to go the traditional route. After we submitted paperwork, completed our background checks, endured interviews, passed our home study, and paid an initial fee, we were approved for adoption. The chances of being matched with an expectant parent were better if we told everyone we knew that we were hoping to adopt. Our Christmas cards that year included cards with our picture and information about our profile and blog.



About a year after being approved for adoption, my aunt called me to tell me that she knew someone who was pregnant. She had told this woman's mother about us and gave her our information. Because of other contacts that did not pan out, we were cautiously optimistic that this would turn into something. A few days later, we received an email that would change our lives. It was from the expectant parent that knew my aunt. She told us about her situation and the range of emotions she'd felt since finding out she was pregnant. J wrote that she had decided to place her baby for adoption and was hoping we would consider adopting him. My husband and I immediately hugged and jumped for joy. Our relationship with J grew, and we felt close to her, but there was some concern with her ex-boyfriend, S.S. had different thoughts about adoption and was persuaded by his family to change J's mind. When the baby was born, we flew several states away and arrived at the hospital hours later. The next day we went to the hospital again, and S arrived after to meet his son. He had started to turn his heart towards adoption, but what sealed it was meeting and developing a relationship with us. The hospital staff allowed us to go into another room with S and the baby. He lovingly held his son and asked us questions about our lives and how we would raise his son. Over the next several days, we grew to love S and built a relationship of trust. It was more than we could have expected.

When we signed the adoption papers four days after the baby was born, both birth parents knew they were making the right decision. We embraced them and expressed our love for them. The caseworker commented to us, "I did not know how this adoption was going to work out, but you helped change his heart." The open adoption we have enjoyed for ten years has been a beautiful journey.

**ADOPTION STORIES:** [www.club31women.com/adoption-memoirs/](http://www.club31women.com/adoption-memoirs/)

## I Saved His Life and Mine!

To all the potential mothers out there who think abortion is the only answer - I'm here to tell you IT'S NOT!!! Ya know how I know? Because this happened to me long ago when I was just 19 years old. I had just graduated high school and was anxious to conquer the world, with everything in my favor: nice home, family, college, new job - the whole works! Then my life changed forever - I got PREGNANT! And at that time, it was a life sentence of disgrace to me, and especially to my family. Of course, they said the ONLY THING TO DO IS GET AN ABORTION. And I thought about it for a minute or so, and said NO, NO, NO! I WILL NOT KILL MY BABY!!

So, with the guidance of my Pastor, a wonderful man in my life, I was put in touch with Lutheran Social Services and made arrangements to enter into a maternity home. However, I had to wait for an opening, so my parents hid me out in the attic of a brother who lived in another city so no one would know of my disgrace. I was hidden away from anyone who knew me! Mother even wrote a script of what I would say when I returned home, to those who didn't know the truth and wondered where I had been for four months.

To make a long story short, I will jump ahead to the day of delivery, my 20<sup>th</sup> birthday! I gave birth to my beautiful baby boy, and named him Jon Patrick. Yes, he was born at 11:55 pm on my birthday. But my mother told the doctors to add five minutes and record the birth on the next day because she didn't want his birthday to be the same as mine.

There has not been moment in time that I haven't thought about my little Jon, who I was never allowed to even hold in my arms, but whom I love to this day. I'm pushing 80 years old and I AM NOT SORRY AT ALL OF THE DECISION to bring happiness to adoptive parents who couldn't have children! I signed away my baby boy to a good home of love, HIS FUTURE IN THE HANDS OF MY LORD GOD ALMIGHTY!! And yes, I have cried every birthday from then to now. But I know I SAVED HIS LIFE AND MINE!

- Shared with love, Meredith

### Post Abortion Recovery Resources:

[www.focusonthefamily.com/get-help/post-abortion-recovery-resources/](http://www.focusonthefamily.com/get-help/post-abortion-recovery-resources/)

Read and Listen to the many stories:

[www.h3helpline.org/help-after-abortion-abortion-stories/](http://www.h3helpline.org/help-after-abortion-abortion-stories/)

Surrendering the Secret:

[www.surrenderingthesecret.com/](http://www.surrenderingthesecret.com/)



A woman and a man are shown in profile, looking down at a baby. The woman is on the left, and the man is on the right. The baby is in the center, looking up at them. The background is a warm, orange glow.

“A person’s a person, no matter how small. How can the “dream” survive if we murder the children? Every aborted baby is like a slave in the womb of his or her mother. The mother decides his or her fate.” — Dr. Alveda C. King

The Sanctity of  
*Life*



## **The Sanctity of Life**

*The Voice nobody Hears*

The killing of the unborn is foundational to all of our state and national problems. Our hope is that this book will be a knowledgeable tool to promote the life message. We will not charge for these books but freely give them to churches, ministries, pastors, ministry leaders, university students, High School students, Christians and non-Christians....and pro-abortionist across our state.

**Please consider giving an offering to this pro-life project**

All offerings will be used for reprinting this publication.

**Send any offering to:**

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**Or go online to donate at**

<https://transformmi.com/donate>.



## ENDORSEMENTS

"The pro-life movement is in a crucial stage - abortions are increasing, more women need healing, and more abortion workers require assistance to quit their jobs and close abortion clinics. The Sanctity of Life Booklet not only identifies the avenues to close the gaps where they desperately need to be addressed but also provides reasons for such action. Take the time to read the booklet and let's work towards a culture that truly celebrates life." - **Abby Johnson**, CEO & Founder of *And Then There Were None & ProLove Ministries*

"This Sanctity of Life Booklet is a tool kit for today; an answer to the scourge of abortion." - **Dr. Alveda King**, *Christian Evangelist*

"The time to merely regulate abortion is past, the time to END abortion is here. Find out how and put your Faith 2 Action!" - **Janet Porter**, *President Faith2Action, Architect of Heartbeat Bill*

"We are in a battle for the lives of children and the future of America. The goal in this book is to remind us that we must CHOOSE LIFE (Deuteronomy 30:19). To do otherwise, is to sentence our future to the absence of millions of people created in God's image." - **Joseph Fox**, *Michigan Legislator*

"The Church must align with the Word of God concerning the sanctity of life or we will lose our savor and be trampled under foot. For too long the Church has remained silent concerning the national sin of abortion. We hope this booklet will stir you to action." - **Dr. Timothy Tyler**, *Senior Pastor, Christ Community Church, honor2god.org*

"Abortion is one of the most controversial, conflictual and political issues in America. More importantly, it is certainly a poignant spiritual issue. As citizens of the kingdom of God, it is incumbent upon us to affirm all human life as being sacred from God. The tragedy of abortion represents a profound moral, societal and constitutional crisis. The procedure itself is profane. The scriptures unequivocally condemn the shedding of innocent blood, and commands us to safeguard the defenseless. As a leader in the Lord's Ekklesia, I am committed to be supportive of fathers & mothers who are facing unplanned pregnancies, by being engaged in organizing resources, counseling, prayer, as well as answers & alternatives to abortion. I am not just pro-birth, but pro-life!" - **Ellis L. Smith**, *Apostolic Overseer—Jubilee City Church, Co-Chair of the Spiritual Legislative Council, Founder/President of Michigan Coalition for Freedom*

"Abortion is not a political issue. It is a biblical one. The blurring of lines has become so common place in today's world that people value their four-footed animals more than they value human life. This Sanctity of Life booklet will help redirect society back to God's original purpose—"children are a heritage and gift from the Lord, the fruit of the womb a reward." (Psalms 127:3 AMP) - **Apostle Sylvia L. Williams**, *Pastor and Ministry Leader, Redford, MI*

"God first revealed Himself as the Creator of LIFE—and everything about Him speaks life, gives life, and defends life. From the moment of conception to the final breath, every human being is fearfully and wonderfully made in His image, carrying unshakable worth and divine purpose. God is not silent or neutral on the matter of life—He is the Author of life and the relentless Defender of its sanctity. In a culture that discards what God cherishes, this book stands as a powerful declaration of His truth. It calls us to rise with courage and conviction to protect, honor, and champion every life He creates—beginning with the precious lives formed in a mother's womb." - **Barbara J Yoder**, *Senior Leader, Shekinah Christian Church and Ministries, Ann Arbor, MI*